OFFICIAL COPY

RELEASE OF MORTGAGE

Loan No.

213842-5

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINGIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY B. MC GUIRE AND LYNN A. MC GUIRE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3540980 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 2 IN BLOCK 5 IN PARK RIDGE MANOR, BEING ARTHUR DUNAS' SUBDIVISION OF THE SOUTH & OF THE EAST & OF THE SOUTHEAST & OF SECTION 35, TOWN-SHIP 41 NORTH, RANGE 12 AND THAT PART OF THE NORTHEAST & OF SECTION 2 TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number: 1024 S. VINE PARK RIDGE IL 60068

09-35-419-014-0000

STATE ORPORATE THE PARTY OF THE P

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

THE ABOVE SPACE FOR RECORDERS USE ONLY

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilted, and these presents to be signed by its duly authorized officers, this 20 day of , 19 gg JULY

THE TALMAN HOME STOPRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Kain a all

Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE3 CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dub a thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before m: this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized infects of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL KATH ... OREL

Notary Public, State of Ittinois My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY: MARTHA GONZALEZ
TALMAN HOME MORTGAGE CORPORATION

4242 North Herlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

CARL GIGANTI, ATTNY. LITTA 30 N. LASALLE STE 3000 CHICAGO IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER ANTHONY B. & LYNN A. MCGUIRE OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property or Cook County Clerk's Office

HIN THE WAY

Social .