## 3830502

## TRUST DEED UNG FINE LAL COPY 0 2

NO -XII .	THE ADOVE SINCE FOR ARCORDERS USE ONLY
NUENTURE, made_september_	26, 1989 , between Tommie Lt. smith , divorced
and not since remarried	herein referred to as "Grantors", and G.L. Silvey
Vice President	of <u>Lombard</u> , Illinois,
,	sed to pay to Associates Finance, Inc., herein referred to as "Beneficiary", the legal holder
the Loan Agreement hereinafter described	d, the principal amount of Thirty eight thousand fifty nine dollars
and thirty six cents. *******	******** (\$ 38,059.36 ),
gether with interest thereon at the rate of (	(check applicable box):
ZAAgreed Rate of Interest: %	per year on the unpaid principal balances.
Prime Loan rate. The oterest rate will be Reserve Board's Statistics. Release 11.15. The business day of Aug. 31	shall by siven effect by changing the dollar amounts of the remaining monthly payments. Agreement will be paid by the original Last Payment Date of October 03. XX 2004.
• •	n in the same Lorn Agreement of even date herewith, made payable to the Beneficiary, and
•	Installments: 2 nt \$ 508.38 , followed by 179 at \$ 494.11 ,
officed by _0 at \$0,	with the first install nem beginning on November 3. , 19 89 and the
maining installments continuing on the sn	me day of each month it creater until fully paid. All of said payments being made payable
	h place as the Buneficiary of other holder may, from time to time, in writing appoint.  Jobigation in accordance with the terms, province and Hantarions of this Trust Deed, and the performance of the command and agreement have in the sum of the following the hand public the freely aftered being separated by these persons CONYRY and WARRANT und the Truster.
idicalized, by the Cleanars to be performed, and also in consideration of the surgeouse and posture, the following theorethed Real Posts and all (	the sum of the failer in hand pale, the freelys where A I herely behaveledged, do by these platents CONYRY and WARRANT own the Truster, of their essain, title and interest therein, situate, tyling e. at bying in the
COOK	and state of fictions, which are block a in cornell, in section 26, towns
ne north a 1/3 reet or 10t 42 B north, range 14, cast of th	e third principal meridian, in cook county Illinois
IN: 20-26-105-003	
	11. 60619
which, with the property hereinafter described, is referred to herein as TOCHTISER with improvements and fixtures now attached ingether	
•	successors and assigns, furner, for the purposes, and such the uses and trusts herein set forth, fine trury all lights and benefits under and by virtue lights and benefits the Clarkins do hereig expressly release and waive.
This Trust Deed consists of two pages. The deed) are incorporated berein by reference as	be covenants, conditions and provisions appearing on page 2 (the 157.63 side of this trust and are a part hereof and shall be binding on the Grantors, their heirs, successors and assigns, anters the day and year first above written.
January de Sur	(SRAL)
Tommie Lapamith	(STAL)
at all the second street of the second street of the second second second second second second second second s	inc. part of a current 1911/11/1/ under first taken winter annotation, source the section of the gastrice entractions around the section for the section of
fare on all blace	George P. O'Connor
TATE OF ILLINOIS,	a Ninary Public in and for and reskling in taki County, in the State advestile, INC HERRRY CHRISTY THAT
cumy ofCook	Tormie Lim Smith, divorced and not since remarried
9.1	To recover the control of the contro
	who _18 personally known to me to be the same person whose name _18 subscribed to the foregoing
	Instrument, appeared before me this day in person and acknowledged that
	•
	Instrument, appeared before me this day in person and acknowledged that <u>NG</u>
	Instrument, appeared before me this day in person and acknowledged that
	Instrument, appeared before me this day in jurison and acknowledged that <u>129</u> signed and delivered the sald instrument as 1118 free and viduolary act, for the uses and purposes therein set forth.  OIVIN under my hand and Noscial Seal this 26th day of SONTONE , A.D. 19 89.

· poliver certif to. A distribution Fromised Dawn Comment JANE OF March 18 のなべいとし S- 100 ECE 17 :CI KY Property or Coot County Clerk's Office

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TOWNSON

LOUN TASALE/SUITE 210 HASALE/SUITE 210 H LASALE/SUITE 210 HIGGO, N. 60802