

UNOFFICIAL COPY

Know all Men by these Presents, that the

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

**JIM HALE AND JIMMIE L. HALE, HIS WIFE**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 13th day of NOVEMBER, A.D. 1963, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 2123939, and a certain Assignment of Rents bearing date the 13th day of NOVEMBER, A.D. 1963, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 2123940, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 18 in William A. Bond and Co's Subdivision of Lots one (1) to Twenty Three (23) both inclusive in Block Two (2) in Gunn's Subdivision of the West half (1/2) of the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 34, Town 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3830027

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 5th day of MARCH, A.D. 1980.

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

By: A.J. Maday, Assistant Vice-President

Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

A.J. MADAY

Assistant Vice President and

EVELYN SNYDER

Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 5th day of MARCH, A.D. 1980

THIS INSTRUMENT WAS PREPARED BY  
P. A. DOWNING OF DOWNING AND PETER  
4545 N. BROADWAY, CHICAGO, ILLINOIS

Darlene Stephens  
Notary Public

DARLENE STEPHENS

Box

# Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4445 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

MAIL TO:

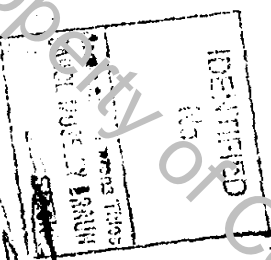
NEWMARK PRINTING CO., CHICAGO

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1989 OCT -3 PM 4:00  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES



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*1/29/91  
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*W/D*

*2*

*Jimmie Hale  
4344 W. Dickens  
Chicago, IL 60639*

