

UNOFFICIAL COPY

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A. All fixtures and articles of property now or hereafter attached to or used or adapted for use in the operation of certain land commonly identified and legally described on Exhibit B attached hereto and made a part hereof ("Land") and the improvements situated thereon ("Improvements") (Land and Improvements, collectively, "Mortgaged Premises") (whether such items be leased, owned absolutely or subject to any title retaining or security instrument, or otherwise used or possessed), including without limitation, all heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, fire prevention and extinguishing, security and access control, cooking, gas, electric and communication fixtures, equipment and apparatus, all engines, motors, conduits, pipes, pumps, tanks, ducts, compressors, boilers, water heaters and furnaces, all ranges, stoves, disposers, refrigerators and other appliances, all escalators and elevators, all cabinets, partitions, mantels, built-in mirrors, window shades, blinds, screens, awnings, storm doors, windows and sash, all carpeting, underpadding and draperies, all furnishings of public spaces, halls and lobbies, and all shrubbery and plants; provided, however, that personal property and trade fixtures owned or supplied by tenants of Mortgaged Premises with the right of removal at the termination of their tenancies shall not be included within the scope of this paragraph.

B. All present and future contracts and policies of insurance which insured Mortgaged Premises or the fixtures or personal property therein or thereon (not owned by Tenants) against casualties and theft, and all monies and proceeds and rights thereto which may be or become payable by virtue of any such insurance contracts or policies.

C. All the rents, revenues, issues, profits and income of Mortgaged Premises and all right, title and interest of Debtors in and to all present and future leases and other agreements for the occupancy of use of all or any part of the Mortgaged Premises and all right, title and interest of Debtors thereunder, including, without limitation all cash or security deposits, advance rentals and deposits or payments of similar nature, together with all guaranties of tenants' or occupants' performances thereunder.

D. All general intangibles relating to the development or use of Mortgaged Premises, including, without limitation, all permits, licenses and all names under or by which Mortgaged Premises may, at any time, be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks, trade names, logos and good will in any way relating to Mortgaged Premises.

E. All products and proceeds of all of the foregoing.

EXHIBIT "A"

3830046

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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LEGAL DESCRIPTION

PARCEL 1: LOT 2 (EXCEPT THE EAST 90 FEET THEREOF) IN VON BUSCH'S 87TH AND HARLEM SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1239914, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 90 FEET OF LOT 2 IN VON BUSCH'S 87TH AND HARLEM SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1239914, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 1 AND THE NORTH 33 FEET OF VACATED 87TH PLACE LYING SOUTH AND ADJOINING LOT 1 IN HILL'S SUBDIVISION OF LOT 2 IN ATWOOD'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JUNE 19, 1984, AS DOCUMENT NUMBER 3388286, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 2 AND THE NORTH 33 FEET OF VACATED 87TH PLACE LYING SOUTH AND ADJOINING LOT 2 IN HILL'S SUBDIVISION LOT 2 IN ATWOOD'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JUNE 19, 1984, AS DOCUMENT NUMBER 3388286, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 23-01-220-007
23-01-220-008
23-01-220-009
23-01-220-010

Common Address: 7207-7219 W. 87th Street, Bridgeview, Illinois

EXHIBIT "B"

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EXHIBIT 10

THE COURT hereby orders that the parties shall submit to the court a joint statement of the facts and issues in the case, and that the parties shall also submit to the court a joint statement of the law applicable to the facts and issues in the case. The parties shall submit their joint statements to the court by the date specified in the order.

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CLERK OF COURT
COURT HOUSE
JANUARY 10, 2007

County of Cook, Illinois

EXHIBIT 10

PROPERTY OF COOK COUNTY CLERK'S OFFICE

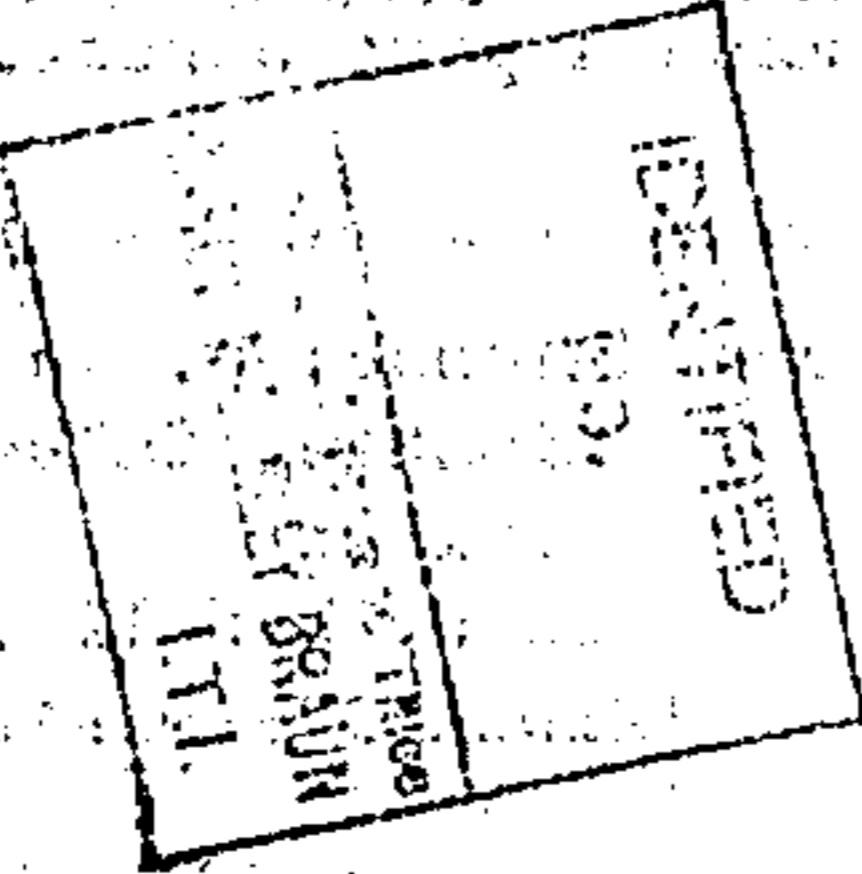
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Property of Cook County Clerk's Office

3830046

REGISTRAR OF TITLES
CAROL MOSELEY BRAUN

1589 OCT -3 PM 4:12



3830046

ATTORNEY GENERAL

100 N. DEPT. MADISON

SPRINGFIELD, ILLINOIS 62702

REV. 97

5-1201329

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1417737
1456108
1488247

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This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
**MIDLAND FEDERAL SAVINGS AND
LOAN ASSOCIATION as Trustee**
u/c no. 1071-8
8929 S. Harlem
Bridgeview, Illinois 60455

Secured Party(ies) and address(es)
**GREAT NORTHERN INSURED ANNUITY
CORPORATION**
P.O. Box 490
Seattle, Washington 98111-0490
CMA Loan Fol 984

9400088

1. This financing statement covers the following types (or items) of property:
See Exhibit "A" attached hereto and made a part hereof.

ASSIGNEE OF SECURED PARTY

2. (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures ~~in the real estate described on Exhibit "A" attached hereto and made a part hereof.~~
in the real estate described on Exhibit "A" attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

Prepared By: **Michael J. Egan, Esq.**
**Hinshaw, Colbertson, Moelmann, Hoban &
Fuller**
222 N. LaSalle, Chicago, IL 60601

4. Products of Collateral are also covered.

Additional sheets presented
 Filed with **Register of Titles** of **Cook** County, Illinois.

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____
Signature of (Debtor) **Trust Officer**
(Secured Party)

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC 9-402 (2).

5. FILE COPY-DEBTORS