

# UNOFFICIAL COPY

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 220825350

When Recorded Return to:

Shirley Kaplan  
111 W. Washington  
Chicago, Ill. 60602  
Phone 1023

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed AND ASSIGNMENT OF RENTS herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REUSE, CONVEY, RELEASE and QUIT CLAIM unto HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT\*\* of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the 26TH day of JUNE, A.D. 1972, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 2634072, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 2634073, to the premises therein described as follows, to wit:

\*\*DATED JUNE 22, 1972 AND KNOWN AS TRUST NUMBER 35079

SEE ATTACHED

TAX ID #09322000700000

COMMONLY KNOWN AS: 7182 N LYNDON

situated in the CITY of ROSEMONT, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 9TH day of AUGUST, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3830177

FD-196181-DF  
11/15/81

# UNOFFICIAL COPY

STATE OF MISSOURI )  
 ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9<sup>TH</sup> day of AUGUST, A.D. 1989.

KENNETH H. FREDRICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Fredrick  
Notary Public (seal)

My commission expires:

LOT TEN-----(10)

In O'HARE AREA RESUBDIVISION OF Lots 1, 2, 3, 4, 33, 34, 35 and 36 in O'Hare Area Industrial Development Subdivision Unit Two, being a Subdivision in the Northwest Quarter (¼) of the Northeast Quarter (¼) of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat of said O'Hare Area Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 1, 1967 as Document Number 2362304.

*Parz*

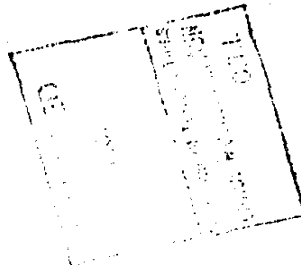
1989 OCT -4 AM 11: 32

CAROL MOSSELEY BRAUN  
REGISTRAR OF TITLES

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*11/11/89*