

# UNOFFICIAL COPY

## FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.  
County of Cook }

Juan A. Martinez being duly sworn, upon oath states that \_\_\_\_\_

is 25 years of age and

1.  has never been married  
2.  the widow(er) of \_\_\_\_\_

3.  married to Rogelia Martinez

said marriage having taken place on

Sept 3, 1988

4.  divorced from \_\_\_\_\_

date of decree \_\_\_\_\_

case \_\_\_\_\_

county & state \_\_\_\_\_

Affiant further states that \_\_\_\_\_ social security number is 327-78-6652 and that there are no United States Tax Liens against \_\_\_\_\_

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
1985	PRESENT 1985	10319 ONE L	CHICAGO	IL
1977		10950 AVE C	CHICAGO	IL
		8824 S. ESCANA	CHICAGO	IL

Affiant further states that during the last 10 years, affiant has had the following occupation and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
1983	PRESENT	LABOR	Amulc	EAST CHICAGO IND
		Student		

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of Title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this \_\_\_\_\_ day of October, 1989

Juan A. Martinez



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 21 2013  
CHICAGO, ILL.

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## FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.  
County of Cook }

Angelica Martinez being duly sworn, upon oath states that \_\_\_\_\_  
is 19 years of age and

1.  has never been married  
2.  the widow(er) of \_\_\_\_\_

3.  married to Juan A. Martinez  
Sept 03, 1988  
said marriage having taken place on                     

4.  divorced from \_\_\_\_\_  
date of decree \_\_\_\_\_  
case \_\_\_\_\_  
county & state \_\_\_\_\_

Affiant further states that \_\_\_\_\_ social security number is 326-70-2407 and that there are no United States Tax Liens against \_\_\_\_\_.

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
1986	PRESENT	10314 AVE E	CHICAGO	ILL.
1983	1986	8651 S. MARQUETTE		
1981	1983	3001 E. 83RD ST		

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
5-89	10-89	DE NORMANDIE STUDENT	DALE FREDRICK	7780 S. DANTE
	5-89	SHIPPING		

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this 16 day of October, 1989  
Angelica Martinez



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 24 2010 10:41 AM  
CHICAGO, IL

WARRANTY DEED  
Satisfactory (Individual to Individual)  
(Individual to Individual)

UNOFFICIAL COPY

3831303

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, JAMES R. ALTON and JOSEPHINE ALTON, his wife

of the City of Chicago County of Cook State of Illinois for and in consideration of FORTY-TWO THOUSAND FIVE HUNDRED (\$42,500.00) DOLLARS,

and other good and valuable consideration in hand paid, CONVEY and WARRANT to Juan A. Martinez and Angelica Martinez, his wife 10314 Ave L Chgo Ill. 60617.

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot Sixteen (16) in the Subdivision of the North 462 feet of Block 8 in Ironworker's Addition to South Chicago, being a Subdivision of the South Fractional 1/2 of Fractional Section 8, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

I HEREBY DECLARE THAT THE ATTACHED DEED REPRESENTS A TRANSACTION EXEMPT FROM THE CHICAGO TRANSFER TAX ORDINANCE BY PARAGRAPH (S) M OF SECTION 1-286 OF SAID ORDINANCE.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

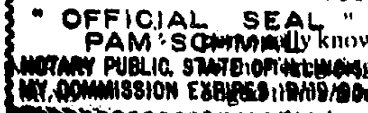
Permanent Real Estate Index Number(s): 26-08-302-1137 June 299

Address(es) of Real Estate: 10240 Avenue 'L', Chicago, IL 60617

DATED this 6th day of October 1989

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) James R. Alton, and Josephine Alton, his wife (SEAL) (SEAL) (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James R. Alton and Josephine Alton, his wife



NOTARILY known to me to be the same person whose name are subscribed instrument, appeared before me this day in person, and acknowledged, signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6 day of October 1989

Commission expires 19 Notary Public

This instrument was prepared by Jack Friedlander, Esq., -205 Pulaski Rd., Calumet City, IL 60409

MAIL TO: Juan Martinez (Name) 10240 S Ave L (Address) Chgo Ill. 60617 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: Grantees (Name) 10240 Avenue L (Address) Chicago, IL 60617 (City, State and Zip)

COOK CO. NO. 010 1 8 2 9 1 REAL ESTATE TRANSFER TAX REVENUE 42500

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REVENUE STAMPS HERE 0 0 2 1 REAL ESTATE TRANSACTION TAX Cook County 21.25

3831303

2 AFFIDAVIT OF RECORDING TAX LIEN ATTACHED.

M138410

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Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

*Deed*

1999 OCT 10 AM 11: 27  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

38831303

*Deed*

*38831303 of the  
Leach*

*Security Union*

*MT3840*

Property of Cook County Clerk's Office

IN DUPLICATE  
38831303

*1304/11*