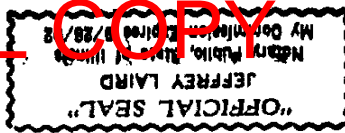


UNOFFICIAL COPY



(Seal)

Jeffrey Laird
Notary Public, State of Illinois
My Commission Expires 7/28/82

Given under my hand and notarial seal this _____ day of _____ A.D. 1989

Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Do Hereby Certify that _____ an authorized officer of the

ANDREW W. MALAWY

_____ a notary public in and for said County in the State aforesaid.

JEFFREY LAIRD

Senior Vice President
ANDREW W. MALAWY
Authorized Officer

By: *Andrew W. Malawy*

COUNTY OF DU PAGE

STATE OF ILLINOIS

This document prepared by:
Jim Koumoundourou
Hinsdale Federal Savings and Loan
Grant Sq., Hinsdale IL 60521

(Corporate Seal)

OCTOBER A.D. 1989

has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, this _____ day of _____

In testimony whereof, said Hinsdale Federal Savings and Loan Association together with all of the appurtenances and privileges thereunto belonging or appertaining

of Illinois, situated in the _____ County of COOK and State

PIN: 16-06-402-014

COMMON STREET ADDRESS: 851 COLUMBIAN AVE, OAK PARK, IL 60302-1557

LOT 26 IN BLOCK "C" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1, ALL OF BLOCKS 2, 3 AND 4 IN L. AND W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date _____ of FEBRUARY 1986 and recorded in the Recorder's/Registrar's Office of COOK County, in the State of Illinois, in book _____ 2905-1 of mortgages on page _____ 196 as document no. _____ 3500526 and assignment of rent, as document no. _____ to the premises therein described as follows:

indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto _____ ANN L. MASUR, A WIDOW

Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, _____ for and in consideration of the payment of the _____

996238C

FOR FOLLOWING MORTGAGE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3228800

147891
383296
Release Deed

HINDALE FEDERAL SAVINGS
AND LOAN ASSOCIATION

3832966
17 22

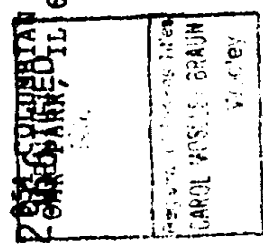
ANN L. MASTR, WIDOW

3832966

LOAN NO. 012-1303713

PROPERTY ADDRESS:

3832966
COLUMBIAN AVE
CHICAGO, IL 60302-1557



GRADEL & SMITH
6443 W. NORTH AVE.
OAK PARK, IL 60302

MAIL TO