

## UNOFFICIAL COPY

ILLINOIS

transferable to the Property which may attain a priority over this Mortgage, and leasehold payments or ground rents, if any.

to make payments when due Borrower shall pay or cause to be paid all taxes, assessments and other charges, fines and improvements al-

mortgage, deed of trust or other security agreement with a lien which has priority over this Mortgage, including Borrower's obligation under any

3. Prior Mortgages and Deeds of Trust: **Chargor: Lender:** Borrower shall perform all of Borrower's obligations under any

paragraph 1 hereof shall be applied by Lender first to interest payable on the Note, and then to the principal of the Note.

2. Application of Payments: Unless applicable law provides otherwise, all payments received by Lender under the Note and

1. Payment of Principal and Interest: Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note.

**UNIFORM COVENANTS.** Borrower and Lender covenant and agree as follows:

Borrower covenants that Borrower is lawfully bound of the estate hereby conveyed and has the right to mortgage, grant and con-

vey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower war-

rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage, together with

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and

and property (or the leasehold estate in this Mortgage is a leasehold) are hereinafter referred to as the "Property".

Illinois \_\_\_\_\_ 60629 \_\_\_\_\_ (herein "Property Address")  
(City) (Zip Code)

which has the address of 9366 Burnside Chicago

PLN. No. 25-03-432-016-0000

3833461

principal Meridian, in Cook County, Illinois.

western Indiana Railroad, all in Township 37 North, Range 14, East of the Third  
for a "Y" track, to connect the Illinois Central Railroad, and the Chicago and  
of Section 2, west of the Illinois Central Railroad and North of the right of way  
Baptist Railroad, and all part of the South Quarter (1/4) of the West Half (1/2)  
of the South Quarter (1/4) of Section 3, exclusive of the Chicago and  
Lot three (3) Block Eight (8) in Burnside, a Subdivision of the Southwest Quarter  
of the Chicago and Western Indiana Railroad, and the Chicago and  
Borrower does hereby mortgage, grant and convey to Lender the following  
covenants, with leases, agreements, covenants and conditions herewith to protect the security of this Mortgage; and the performance of the  
agreement to locate in the County of Cook

TO SECURE, Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other  
sums, with interest, arising from, or arising from the Note, for monthly installments of principal and interest, with the balance of indebtedness, if not  
sooner paid, due and payable on OCTOBER 13, 1999

whereas Lender is availed by Borrower, a note dated SEPTEMBER 30, 1989  
which indebtedness is evidenced by the Note, with interest thereon, the payment of all other  
sums, with interest, arising from, or arising from the Note, for monthly installments of principal and interest, with the balance of indebtedness, if not  
sooner paid, due and payable on OCTOBER 13, 1999

WHICH INDEBTEDNESS IS PROVIDED FOR MONTHLY INSTALLMENTS OF PRINCIPAL AND INTEREST, WITH THE BALANCE OF INDEBTEDNESS, IF NOT  
SOONER PAID, DUE AND PAYABLE ON OCTOBER 13, 1999

whose address is 900 South Dearborn Street, Chicago, IL 60603  
of Illinois, A Federal Savings and Loan Association, a corporation organized under the laws of the United States,  
(herein "Borrower"), and the Mortgagee, Citicorp Savings

18 89 between the Mortgagee, Ashley Blvd III entitled to Effect by  
THIS MORTGAGE is made this 30th day of SEPTEMBER

NOTE IDENTIFICATION

The instrument was signed by: Alissa Bujak

Chicago, Illinois 60603  
PO Box 803488

CITICORP SAVINGS

28000-913-253

MORTGAGE





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Property of Cook County Clerk's Office

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CAROL MUSICKER ESTATE  
REGISTRATION OF TITLES

3833461

IN DUKE STATE  
470-3833461

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