

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **THE WINNETKA BANK** having its principal place of business at **701 ELM ST. WINNETKA IL. 60093** does hereby sell, assign, transfer and convey to **AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO** having its office at **33 NO. LA SALLE STREET CHICAGO IL. 60600** all right, title and interest in and to that certain Mortgage dated **10/19/89** executed by **TIMOTHY E. HENZE & A. BUEHLER**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles **COOK** County on \_\_\_\_\_ as Document Number \_\_\_\_\_ applicable to the property therein described as follows:

**3833832**  
 UNIT NUMBER 19 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AS SHOWN ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FILED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2879519 AND AS AMENDED BY INSTRUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23692713 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2903110, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property Address: **872 FOREST AVE. EVANSTON IL. 60202**

Permanent Index No.: **11-10-103 016-1010**

Dated at **WINNETKA IL** \_\_\_\_\_ as of this **19** day of **OCTOBER** 19 **89**

Assignor: **THE WINNETKA BANK**

BY: *D. Bruce Magers* Attest: *Carol J. Stonerocker*  
**D. BRUCE MAGERS** **CAROL J. STONEROCKER**  
 Its: VICE PRESIDENT Its: LOAN OFFICER

STATE OF ILLINOIS  
 COUNTY OF **COOK**

I, The Undersigned \_\_\_\_\_, a notary public in and for said county and state aforesaid, **DO HEREBY CERTIFY**, that **D. BRUCE MAGERS** and **CAROL J. STONEROCKER** personally known to me to be the **VICE PRESIDENT**

and **LOAN OFFICER** respectively of **THE WINNETKA BANK** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of \_\_\_\_\_ for the uses and purposes therein set forth.

Given under my hand and notarial seal this **19** day of **OCTOBER**, 19 **89**

*Laurence A. Dufour*  
 Notary Public " OFFICIAL SEAL "  
**LAURENCE A. DUFOUR**  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 3/21/93

This document prepared by:  
**THE WINNETKA BANK**  
**701 ELM ST.**  
**WINNETKA ILLINOIS**

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

*Handwritten:* 72-32-772 F1

**3833832**

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EX-DUPLICATE

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CAROL ROSELEY BRAUN  
REGISTRAR OF TITLES

3833833

IDENTIFIED  
No. 3833833  
REGISTRAR OF TITLES  
CAROL ROSELEY BRAUN  
C.T.I.

CHICAGO TITLE INS.  
G#

72-32-772

Property of Cook County Clerk's Office