## UNOFFICIAL COPY

Unit No. 4122 D in DEARLOVE COVE CONDOMINIUMS as delineated on a survey of the following described real estate:

Lot 1 in Dearlove Apartments being a subdivision of part of the North 1/2 of the South 1/2 of Section 32, and of part of Lots 3 and 12 in County Clerk's Division of said Section 32, all in Township 42 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof Registered in the Office of the Registrar of Titles of Cook County, Illinois as Document Number 3070288 and recorded as Document Number 24795685, all in Cook County, Illinois.

which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 25288521 and registered as Document No. 3137379 together with its undivided percentage interest in the common elements.

## Following clauses to be included in mortgage only:

- 1. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
- 2. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

RELEASE OF MORTGAGE OR TRUI BY CORPORATION (ILLINOIS)

CAUTION. Consult a lawyer before using or acting under this form

3833959

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

IUO91 MW9 LITER"	
KNOW ALL MEN BY THES	SE PRESENTS, That the
WESTER	N SAVINGS AND LOAN ASSOCIATION
a corporation of the Star of 111 inois	for and in consideration of the payment of the indebtedness
secured by theMortgage Deed herein	after mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the resulpt	whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto 32	suph Colin Kresock and Jana Garland Brosock, his wif
	1.1. nois 60025
heirs, legal representatives and assigns, r	all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mor.	tgage De ad bearing date the 12th day of May
19.81., and registered Registrar	Diffice of County, in the State of Illinois, in book
2746-2. of records, on page 294., as	document No32 (7)61_5, to the premises therein described,
situated in the County ofCounty	, State of Illinois, as follows, to with the ment of the con-
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TAXIBH 04-32-401-1801	04-32-401-1191,04,32,201-008+ 04-32,201-009
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together with all the appartenances and pa	rivileges thereunto belonging or appertaining: (*** **** ****** ********************
IN TESTIMONY WHEREOF, the said	WESTERN SAVINGS, AND LOAN ASSOCIATION VR.
hus caused these presents to be signed by	its President, and attested by its Assistant
Secretary, and its corporate scal-to be here	eto affixed, this 25th; day of August 1989.
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	WESTERN' SAVINGS AND LOAN ASSOCIATION
Maring Park in the	By Sould Housen
	Attest: Asperson
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CHICAGO, IL 60603	ASSOCIATION ASSOCIATION and his waife	ATT A DELL LA VOE DE LE LE
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920 (92)	known to me to be the <u>Assistant</u> Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vices</u> President and Assistant Secretary, they signed and o'liveted the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authorize the Board of Said corporation, as their free and voluntary act, and as the free and voluntary of, and as the free and voluntary of, and as the free and voluntary act, and as the free and voluntary of the Under my hand and <u>Directors</u> of said corporation, as their free and voluntary of the Under my hand and <u>Directors</u> acal this <u>SEth</u> day of <u>August</u> 19.89.  CHEN under my hand and <u>DOFBEISI</u> acal this <u>SEth</u> day of <u>August</u> 19.89.  CHEN UNDER MY BORD DIRECTORS AND DIRECTORS	
	STATE OF LILLInois  COUNTY OF COOK  I, The Undersigned  In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hansen  personally known to me to be the Vive President of the Western Savings and Loan Association and Lillinois and Loan Association.	