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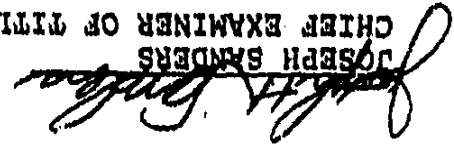
ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITLY SAVINGS ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

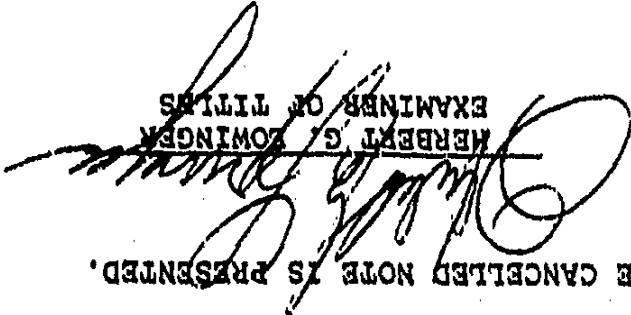
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN
CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION
OF ILLINOIS.

JOSEPH SANDERS
CHIEF EXAMINER OF TITLES



HERBERT G. ZOMINGER
EXAMINER OF TITLES



APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT

AUTHORIZED MERGERS AND CHANGE OF NAMES

JANUARY 12, 1988

CHICAGO 60602
COOK COUNTY, ILLINOIS

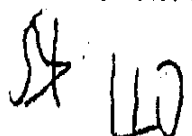
REGISTRAR OF TORRENS TITLES



JOSEPH H. SANDERS
CHIEF EXAMINER OF TITLES

JOHN L. RICE
CHIEF DEPUTY OF TORRENS TITLES

HARRY "BUS" YOUNG
REGISTRAR OF TORRENS TITLES



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Property of Cook County Clerk's Office

A

TALMAN HOME

Talman Home Federal Savings and Loan Association
Office: 3661 South Kedzie Avenue, Chicago, Illinois 60629 (312) 430-2322

UNOFFICIAL COPY 07874523

RELEASE OF MORTGAGE

3831523

Loan No. 121702-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM T. JENNINGS, A SINGLE PERSON**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **5085805** to the premises therein described to-wit:

THAT PART OF LOT 8 LYING EASTERLY OF A LINE DRAWN FROM POINT IN THE NORTHERLY LINE OF SAID LOT, 32.21 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT IN SOUTHERLY LINE OF SAID LOT 33.48 FEET OF THE EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF IN BLOCK 30 OF HANOVER HIGHLANDS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: **3152 COUNTRYSIDE DRIVE HANOVER PARK, IL. 60103**
Permanent Index Number: **07 71 207 040 0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **17** day of **OCTOBER**, 19 **89**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

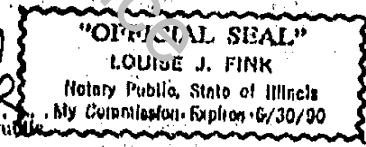
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

LOUISE J. FINK
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

CAROL P. RIDGWAY

1301 LAURIE LANE

HANOVER PARK, IL. 60103

Shirley Epstein
120 GOLF

FORM NUMBER _____ *Schrammberg Jr 60195*

D. Phao 01-7

LAND TITLE COMPANY

3831523

UNOFFICIAL COPY

3831253

COOK COUNTY REGISTER OF DEEDS

TO HAVE AND TO HOLD unto the above named grantees, their heirs and assigns forever, all that certain parcel of land in Cook County, Illinois, to-wit: [Faded text]

TO HAVE AND TO HOLD unto the above named grantees, their heirs and assigns forever, all that certain parcel of land in Cook County, Illinois, to-wit: [Faded text]

1419523

3834523

3834523

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1989 OCT 23 PM 2:48
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

INDEXED
NO. 1
OFFICE OF THE REGISTRAR OF TITLES
CAROL MOSELEY BRAUN
Land Title

LAND TITLE CO.

100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60603

FILE # 3831253

Property of Cook County Clerk's Office

BE REGISTERED & WASH. DEPT. OF REVENUE, JANUARY 1, 1988

THIS DOCUMENT IS NOT VALID UNLESS IT IS SIGNED BY THE REGISTRAR OF TITLES. ANY SIGNATURE OTHER THAN THAT OF THE REGISTRAR OF TITLES IS VOID.