

SECURITY AGREEMENT (CHattel Mortgage) The Exchange National Bank of Chicago

KNOW ALL MEN BY THESE PRESENTS, that a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Reimse, Convey, Quit-Claim, Release and forever Discharge unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, not personally but solely as Trustee under Trust Agreement dated September 1, 1987 and known as Trust No. 1034259 and GOLF-WASHINGTON LIMITED PARTNERSHIP successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Security Agreement (Chattel Mortgage)

bearing date the 15th day of January A.D. 1988 registered in the Office of the Registrar of Titles Cook and recorded in the Office of the Recorder of Deeds of the County of Illinois on January 28, 1988 in Book Page as Document No. 3684223 to any and all the premises therein described, to-wit:

See Exhibit "A" attached hereto and made a part hereof

SE Corner of GOLF + WASHINGTON MORTON GROVE, IL
PLNS: 09-13-100-063, 09-13-100-064, 09-13-100-030, 09-13-100-035, 09-13-100-003, 09-13-100-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, EXCHANGE NATIONAL BANK OF CHICAGO

has caused these Presents to be signed by its First Vice President, attested to by its Asst. Vice President on this 24th day of April 1989

THE EXCHANGE NATIONAL BANK OF CHICAGO

ATTEST By C. Cahill (Bank) Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK SS.

I, Claribel Molina a Notary Public in and for and residing in said County,

in the State aforesaid, DO HEREBY CERTIFY that C. A. Cahill, The First Vice President of The Exchange National Bank of Chicago, and Michelle J. Uhler, The Asst. Vice President of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such 1st Vice Pres and Asst Vice Pres respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Asst. Vice Pres then and there acknowledged that said Asst. Vice Pres as custodian of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said Asst. Vice Pres own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 24th day of April 1989



Claribel Molina Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the SECURITY AGREEMENT (CHattel MORTGAGE) was filed.

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dwp
N880319 UMS E10188
Exchange National Bank of Chicago
120 S. LaSalle, Chicago, Ill 60605
(Bank Address)

MAIL IRA A. KIPNIS
TO 919 N. MICHIGAN
CHICAGO, IL 60611



3834004

UNOFFICIAL COPY

877-5014
IN DUPLICATE

DELIVER TO
1939 OCT 20 AM 11: 09
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES
BOWSKY

3834004

3834004

North North, Mill, Hill Corp.
224 N. ~~State~~ for Sale
Chicago Ill. 60601

Property of Cook County

- (2) Parcel 2 The West 300.0 feet of the North 363.0 feet of the West Half (1/2) of the Northwest Quarter of the Northwest Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, (except the North 50.0 feet thereof, and except the West 120.0 feet thereof, and except the East 88.32 feet of the West 206.3 feet of the North 200.0 feet thereof).
- (2) Parcel 3 The North 363.0 feet of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, (excepting from said Tract the East 120.0 feet thereof and excepting from said tract, the West 300.0 feet thereof and excepting from said Tract the North 50 feet thereof).
- (2) Parcel 4 The East 120.0 feet of the North 363.0 feet of the West Half (1/2) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, (except the North 50 feet thereof dedicated for Golf Road).
- (1) Parcel 6 The North 363.0 feet of the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, (excepting from said Tract the West 120.0 feet thereof, and excepting from said Tract the South 7.0 feet of that part thereof lying East of the West 163.61 feet thereof and excepting from said Tract the West 328.0 feet thereof as measured on the North and South lines of the said Northeast Quarter (1/4) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section 13).
- (2) Parcel 7 The North 122.0 feet of the East 109.0 feet of the West 409.10 feet of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, (except the North 363.0 feet thereof and except the South 33 feet thereof).
- (2) Parcel 8 The North 122.0 feet of the West Half (1/2) of the premises described as: The Northwest quarter (1/4) of the Northwest Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, (except the North 363.0 feet thereof and except the West 409.10 feet thereof and except the South 33 feet thereof).
- (2) Parcel 9 The North 122.0 feet of the East Half (1/2) of the following described Tracts: The Northwest Quarter (1/4) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, (except the North 363.0 feet thereof, and except the West 409.10 feet thereof, also except the South 33 feet thereof).
- (1) Parcel 10 The North 122.0 feet of the West 163.61 feet (except the South 33.0 feet thereof and except the North 363.0 feet as measured along the West line thereof) of the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian.

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