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|--|--|--|--|--|--|--|
| TO THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS:                    |  |  |  |  |  |  |
| You are directed to register the Document hereto                     |  |  |  |  |  |  |
| attached on the Certificate 1461862 indicated                        |  |  |  |  |  |  |
| affecting the following described premises, to-wit:                  |  |  |  |  |  |  |
| Unit 423 in Lake Terrace Condominium as delineated on a survey       |  |  |  |  |  |  |
| of the following described real estate: Lots 139, 140, 144 and 145   |  |  |  |  |  |  |
| in Division 3 of the South Shore Subdivision of the North Fractional |  |  |  |  |  |  |
| Half (1/2) of Section 30, Township 38 North, Range 15; East of the   |  |  |  |  |  |  |
| Third Principal Meridian, together with the Resubdivision of Lots    |  |  |  |  |  |  |
| 1, 2, 4, 64, 66, 126, 127 and 128 in Division 1 of Westfall's        |  |  |  |  |  |  |
| Subdivision of 208 Acres Being the East Half (1/2) of the South      |  |  |  |  |  |  |
| West Quarter (1/4) and the South East Fractional Quarter (1/4) of    |  |  |  |  |  |  |

and common ground.

Property location: 7337 South Shore Drive, Unit 423, Chicago, Illinois

Section 30, Township 38 North, Range 15 East, which survey is

attached as Exhibit "A" to the Declaration of Condominium recorded

in the office of the Recorder of Deeds of County, Illinois as

of Titles of Cook County, Illinois as Document Number Li 3135646,

together with an undivided .26408% interest in the common elements

Document Number 25275623 and Registered in the office of the Registrar

FIRST LIEN CO.

CHICAGO, ILLINOIS 19

Tax # 264552-86 Book 2928-2 Page 432

## **UNOFFICIAL COPY**

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Property of County Clerk's Office

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UNOFFICIAL COPY
CERTIFICATE NUMBER 587 50009884

STATE OF ILLINOIS )
COUNTY OF COOK )

-- CERTIFICATE OF PURCHASE --

FOR GENERAL TAXES AND SPECIAL ASSESSMENTS, A.D. 1987, ETC.

I, STANLEY T. KUSPER, JR., County Clerk in and for the County and State aforesaid DO HEREBY CERTIFY THAT FIRST LIEN CO did, on the day hereinafter set forth, purchase at Public Auction, at the Court House in CHICAGO, the property designated by PERMANENT REAL ESTATE NUMBER 2 1 - 3 0 - 1 1 4 - 0 2 8 - 1 2 5 3, situated in said County for the taxes, interest and costs due and unpaid thereon for the tax year 1987 and prior and paid as purchase money on said property the total amount of taxes, interest and costs thereon as stated herein.

VOLUME 2 7 4

PERMANENT INDEX NUMBER

21-30-114-029-1263

|   | <b>/</b>                                      |  | 1 (1)  | Contact To the Contact                    |          |
|---|---|--|--|---|----------|
| TAXES                                   | Sale  | Rate of<br>Percent Sold                |  | Total Amt, of TAXES<br>Interest and Costs | Paid     |
| GENERAL<br>1987                         | 017xe78)                                      | 5,00 Tax<br>Intere                     |  |   | 01/26/89 |
| SPECIAL<br>ASSESSMENT<br>1987           |   |  | A Company of the Comp |   |          |
| COUNTY TREASURER FUND                   |   | en in the state of the state of        | ·  | 40.00                                     | ·        |
| FEES                                    |   |  |  | 15.00                                     |          |
| PRIOR YEARS' SPECIAL & GENERAL TAXES 19 |   | 0/                                     |  | Administration of the second              |          |
| 19<br>19<br>19<br>********              | Top de la |  |  |   |          |
| TOTAL STORY AND THE                     |   | 4<br>yukuni <b>2</b><br>wanit <b>2</b> | 720  | <b>871.71</b>                             | fle)     |
| Received thi                            | s 06 d  | ay of FEBRUARY mount of the purchase   | , 1989 , the share money on the above  |   | the      |

At any time after the expiration of two years from the date of this sais, or at any time after the expiration of such further period as may be provided in case the purchaser or his assignes shall have extended the time of redemption to not more than three jures from the date of this sale, the above-named purchaser, his heirs or assigns, will, upon application and compliance with the provisions of law pertaining thereto, be entitled to a deed of conveyance for said real estate herein described by said permanent index number, if same shall not only been redeemed; provided that unless the holder of this certificate shall take out said dead, as entitled by law, and file same for record within one year from and after expiration of the time of redemption, the said certificate or deed, and the sale upon which it is based, shall from and after the expiration of one year, be absolutely null.

WITNESS my hand and the official seal at CHICAGO in said County this OB day of FEBRUARY , A.D., 1989

ASSASSEC:

Should Down 00

County Clark of Cook County

County Treasurer and Ex-Officio Collector

383575

## **UNOFFICIAL COPY**

STATE OF ILLIPOIS } SOUNTY OF COOK } SS

This is to certify that the within is a true and correct copy of tax sale certificate

No. 1804 of the 1987 tax sale.

SUBSCRIBED AND SWORN TO

before me this 117th day

of October A.I. 19 BA

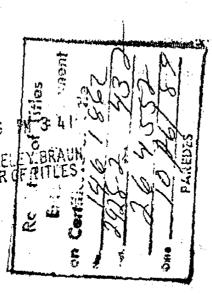
First Lien Ca

Notary Public

"OFFICIAL SEAL"
RUTH F. GOLA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires July 1, 1992

3835755

3835755 CAROL MGS REGISTRA 3835755 257558



SIZW. RANDOLPH STREET SUITE 280 CHICAGO, ILLINOIS 60606