

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3635797

LOAN NUMBER 09-58-71979

SAID LOT, THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO THE EAST LINE OF SAID LOT, 81.96 FEET, THENCE SOUTHWESTERLY 20.87 FEET TO THE PLACE OF BEGINNING IN REGENT PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1964, AS DOCUMENT NUMBER 21 31 431.

THAT PART OF LOT 97 IN REGENT PARK UNIT ONE (HEREINAFTER DESCRIBED) BOUNDED BY A LINE DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT THE SOUTH-EAST CORNER OF SAID LOT 97, THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, BEING A CURVED LINE HAVING A RADIUS OF 25.0 FEET AND BEING CONCAVE SOUTHERLY, A DISTANCE OF 12.00 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ALONG THE AFORESAID CURVED SOUTHERLY LINE OF SAID LOT 20.07 FEET; THENCE NORTHERLY A DISTANCE OF 32.09 FEET TO A POINT WHICH IS 100.88 FEET WEST OF THE EAST LINE OF SAID LOT, AND 98.88 FEET SOUTH OF THE NORTH LINE OF SAID LOT; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT, 59.59 FEET TO THE NORTH LINE OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 33.6 FEET TO A POINT WHICH IS 67.28 FEET WEST OF THE NORTHEAST CORNER OF

"OFFICIAL SEAL"
Patricia L. Palmer
Notary Public, State of Illinois
My Commission Expires 5/8/93

NOTARY PUBLIC

PATRICIA L. PALMER

Patricia L. Palmer

Subscribed and sworn to before me this 1ST day of SEPTEMBER, 19 89.

LINDA STERZCHULSKI
ASSISTANT SECRETARY

Linda Sterzchulski

Now, therefore, Sears Mortgage Corporation, its heirs and/or successors, at all times shall indemnify and save harmless, the registrar of titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage, and the registering of same on Torrens Certificate # 133777 and in relation to premises described therein, and all costs, charges, damages, and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising herefrom.

2. That upon execution of said assignment of mortgage Sears Mortgage Corporation through inadvertence and error did not file the assignment of mortgage in a timely fashion.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said assignment of mortgage was in the possession of Sears Mortgage Corporation and in that of no other.
5. That as assignor, we further state that we have personal knowledge that the note secured by the mortgage being assigned is in full force and effect.
6. That I make this affidavit to induce the registrar of titles to waive any objections as to date of delivery.
7. Now, therefore, Sears Mortgage Corporation, its heirs and/or successors, at all times shall indemnify and save harmless, the registrar of titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage, and the registering of same on Torrens Certificate # 133777 and in relation to premises described therein, and all costs, charges, damages, and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising herefrom.

SEE REVERSE FOR LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 18-01-306-029

and legally described as follows:

1. That I am Linda Sterzchulski and attached hereto is an assignment of mortgage dated 03/31/89 from BEARS MORTGAGE CORPORATION assigning a certain mortgage recorded as document # 1837 22 872 to a certain parcel of real estate commonly known as 121 Bentwood, Arlington Heights, Illinois 60004

1 The undersigned do hereby state and swear on oath as follows:

LOAN NUMBER: 09-58-71979

AFFIDAVIT OF LAWE DELIVERY

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END PAGE <3> END

PAGE <2>

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LOAN NUMBER 09-58-71979

THAT PART OF LOT 37 IN REGENT PARK UNIT ONE (HEREINAFTER DESCRIBED) BOUNDED BY A LINE DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT THE SOUTH-EAST CORNER OF SAID LOT 37; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, BEING A CURVED LINE HAVING A RADIUS OF 39.0 FEET AND BEING CONCAVE SOUTHERLY, A DISTANCE OF 12.00 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ALONG THE AFORESAID CURVED SOUTHERLY LINE OF SAID LOT 20.07 FEET; THENCE NORTHERLY A DISTANCE OF 32.03 FEET TO A POINT WHICH IS 100.88 FEET WEST OF THE EAST LINE OF SAID LOT, AND 38.30 FEET SOUTH OF THE NORTH LINE OF SAID LOT; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT, 38.38 FEET TO THE NORTH LINE OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 33.6 FEET TO A POINT WHICH IS 67.28 FEET WEST OF THE NORTHEAST CORNER OF ILLINOIS, ON JANUARY 19, 1964, AS DOCUMENT NUMBER 21 31 431, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF BEGINNING IN REGENT PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE SAID LOT, 81.66 FEET; THENCE SOUTHWESTERLY 20.87 FEET TO THE PLACE OF SAID LOT; THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO THE EAST LINE OF

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My Commission Expires 07/13/91
Notary Public State of Illinois
My Comm. Expires 7/13/91

GIVEN UNDER my hand and notarial seal this 31st day of March, 19 89.

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Norma J. Ennis, Assistant Secretary of Sears Mortgage Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the tree and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the tree and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Lake) SS

Norma J. Ennis
Assistant Secretary
Sears Mortgage Corporation

WITNESS THE HAND AND SEAL of said corporation this 31st day of March, 19 89.

PERMANENT INDEX NUMBER: 03-28-400-652
PROPERTY ADDRESS: 121 PEARTREE, ARLINGTON HEIGHTS, ILLINOIS 60004

3835797

SEE ATTACHED

as follows:
of Cook
and all its right, title and interest in and to the premises situated in the County
12th day of July, 19 88, as Document LR 37 22 872
of the Recorder of Deeds of Cook
(\$ 126,000.00) Dollars duly recorded in the Office
noted described therein, for the sum of One hundred twenty six thousand and 00/100
by Phillip Wickolin and Marilyn Wickolin, his wife, in joint tenancy,
acquiring the payment of a promissory
to Federal Home Loan Mortgage Corporation, 333 W. Wacker Drive, Chicago, IL 60606
Riverwood, IL 60015
KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation 2500 Lake Cook Road
for value received hereby assigns

LEGAL FOLLOWS MORTGAGE
NOT RECORDED

Wickolin & Wickolin

LOAN NUMBER 09-58-71979
ASSIGNMENT OF MORTGAGE

WHEN RECORDED MAIL TO:
Machne Midland Mortgage Corporation
7415 Pinelawn-Matthew Road
Charlotte, North Carolina 28226
Attn: Sally Davis
2500 Lake Cook Road
Riverwood, Illinois 60015
Lytano Modelle
Sears Mortgage Corporation

THIS INSTRUMENT PREPARED BY:
3835797

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1322467
MD

3835797

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1989 OCT 27 AM 9:45
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

IDENTIFIED	NO.

3835797

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MARIE RIDGEMAN
MTG. CORP.
7415 PINENEW-MATTHEWS RD.
CHARLOTTE, N. C. 28226

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