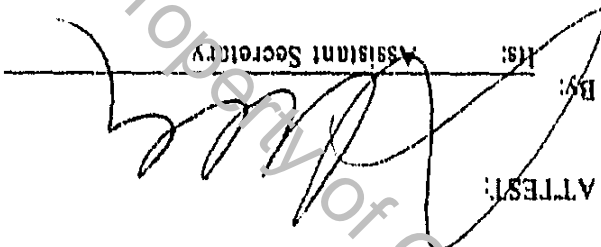
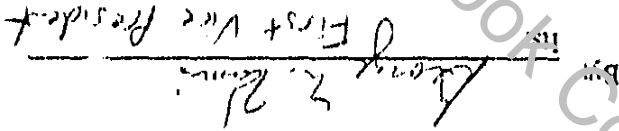


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ASSIGNMENT OF RENTS AND LEASES WAS FILED.

ATTEST:  
By:   
Assistant Secretary

By:   
First Vice President

EXCHANGE NATIONAL BANK OF CHICAGO

IN TESTIMONY WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO has caused these presents to be signed by its First Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of July, 1987.

together with all the appurtenances and privileges thereunto belonging or appertaining.

(See Exhibit "A" attached hereto)

KNOW ALL MEN BY THESE PRESENTS, that THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, QUIT CLAIM, RELEASE AND FOREVER DISCHARGE unto PATRICK F. CIBULA, and NANCY CIBULA, his wife, their legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents and Leases bearing date the 9th day of July, 1985, and registered with the Registrar of Torrens Titles, Cook County, State of Illinois, as Document No. 3505932, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

3835810

3835810

RELEASE

71-22-665 (A)

01833333

Property of Cook County

Schaumburg, IL

736 - 800 LU. ESSES

PIN: 07-33-200-034-0000

Lots 8 and 9 in Block 7 in Centex-Schaumburg Industrial Park, Unit 39, being a Subdivision of Part of the North 1/2 of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 31

PIN: 07-33-202-064-0000

Lot 30 in Block 3 in Centex-Schaumburg Industrial Park, Unit 116, being a Subdivision in the North 1/2 of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on November 13, 1974 as Document LR 2738019.

Parcel 32

PIN: 07-33-202-062-0000

Lot 31 in Block 3 in Centex-Schaumburg Industrial Park, Unit 103, being a Subdivision of Part of the North 1/2 of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on May 3, 1974 as Document LR 2750811.

Parcel 1:

EXHIBIT "A"

UNOFFICIAL COPY

0 5 8 3 5 8 1 0

10  
00  
00  
00

00  
00  
00  
00

PROPERTY OF  
COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

3835810

5  
1/28/83  
REPLICATE

3835810

CHICAGO TITLE #35

G#

712154

mail to: George J. Deest  
1701 W. Belmont Ave. Rd.  
1989 OCT 21  
CAROL MOSELEY BRAUN  
RECORDS DEPARTMENT OF TITLES  
Suite  
Rolling Meadows, IL

This Document Prepared By:  
Daniel G. Carroll  
Exchange National Bank of Chicago  
120 S. LaSalle Street  
Chicago, IL 60603

Property of Cook County Clerk's Office

Commission Expires September 28, 1987

My Commission Expires:

Notary Public

*George L. Lanning*

GIVEN under my hand and notarial seal, this 8th day of July, 1987.

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that George L. Lanning, 1st Vice President of EXCHANGE NATIONAL BANK OF CHICAGO, and Daniel G. Carroll, Assistant Secretary, of said association, whose are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such 1st Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Assistant Secretary, then and there acknowledged that he did affix the corporate seal of said association to said instrument as his own free and voluntary act and as the free and voluntary act of said association, for the uses and purposes therein set forth.

COUNTY OF COOK )

) SS,

STATE OF ILLINOIS )

01652833