

Know all Men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

SCOTT E. CAMPBELL AND LAURA S. CAMPBELL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of MARCH, A.D. 19 87, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 3598537, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 309 MAPLE, PROSPECT HEIGHTS, ILLINOIS 60070

3835144

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 28th day of September, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] ^{Asst.} Vice President
Attest: [Signature] Assistant Secretary

LEGAL FOLLOWS MORTGAGE MP
CANCELLED NOTE EXHIBIT

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN L. JAEGER, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such ^{Asst.} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as ^{Asst.} Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 28th day of September, A. D. 19 89.

My commission expires _____
[Signature]
Notary Public.

This instrument was prepared by: Karen L. Jaeger
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

IN DUPLICATE

391846

Red

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1989 OCT 25 PM 12:15

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

IDENTIFIED NO.	Registrar of Terrors Titles CAROL MOSELEY BRAUN F.A.T.I.C.
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First American Title Insurance
Company of the Mid-West
100 North LaSalle Street Suite 400
Chicago, Illinois 60602 753-6753

LOT 66 IN SMITH AND DAWSON FOURTH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) AND THE NORTHWEST QUARTER (1/4) (EXCEPT THE WEST 10 ACRES THEREOF OF THE SOUTH EAST QUARTER (1/4) OF SECTION 22, TOWNSHIP #2 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT TAX NUMBER 03-22-401-007

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Jeffrey Gottlieb
1650 N. A-1 Hts Rd
Arl. Hts IL 60004

Mail This Instrument To:

Property of Cook County Clerk's Office