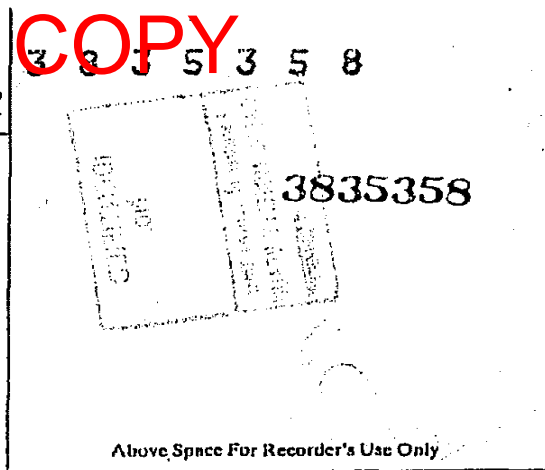


CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

THAT Security pacific financial services inc

of the County of DUPage and State of ILL for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto GLADINE J MCBRIDE a Spinster

A SPINSTER, 8836 S CONSTANCE, CHICAGO, IL 60617

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired by, through, or by a certain TRUST DEED bearing date the 16 day of AUG 1989, and recorded in the Recorder's Office of COOK County, by the State of IL in Book

of page as Document Number 3818766, to the premises therein described, LOT 14 (EXCEPT THE NORTH 1/4 THEREOF) AND ALL OF LOT 15 IN BLOCK 2 IN GEORGE AND HYDE PARK ADDITON TO HYDE PARK IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

REFER TO REC 3827852

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-01-114-062

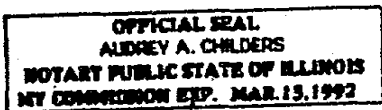
Address(es) of premises: 8836 S CONSTANCE, CHICAGO, IL 60617

WITNESS hand and seal this 28TH day of SEPT, 1989.

Signature of Paul M Rossetter, ATTN-IN-FACT

STATE OF Ill COUNTY OF Cook ss.

I, Audrey A Childers a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M ROSSETTER ATTN-IN-FACT



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of SEPT, 1989.

Signature of Audrey A Childers, Notary Public

Commission expires

This instrument was prepared by BML 1910 S HIGHLAND AVE SUITE 300, LOMBARD, IL 60148 (NAME AND ADDRESS)

LEGAL FOLLOWS MORTGAGE RANGE IDENTIFIED EXHIBITED

3835358

UNOFFICIAL COPY

10/19/83
3835358

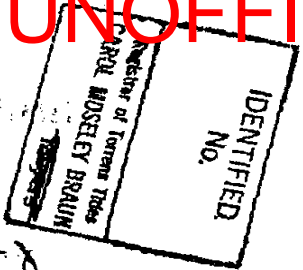
3835358

3835358

3835358

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

1989 OCT 25 PM 3 56



PC

Secretary Pacific
1910 S. Highland Ave
Denver, CO 80218

Property of Cook County Clerk's Office

THIS DOCUMENT
IS THE PROPERTY OF THE
STATE OF ILLINOIS AND SHOULD BE
RETURNED TO THE ARCHIVES DIVISION
OF THE STATE ARCHIVES