

First National Bank of Lincolnshire  
RELEASE

3837421

Prepared By:

Carol Lieber  
One Marriott Drive  
Lincolnshire, IL.

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the

MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Parkway Bank & Trust Company, as Trustee under Trust Agreement dated 7/9/77 and known as Trust No. 3928

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day

of November 15, 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3419716

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:



LOT TWELVE------(12)

BLOCK THREE (3) IN RESUBDIVISION OF BLOCKS 1, 2 and 3, IN SCHORSCH FOREST VIEW UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 12, 1957, AS DOCUMENT NUMBER 1748093.

LEGAL FOLLOWS MORTGAGE  
CANCELLED MORTGAGE

8618 Brodman  
Chicago IL

12-14-111-01/000  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Vice President and attested by its Sr. Vice Pres./Cashier and its corporate seal to be hereto affixed, this 28th day of November, 1988.

First National Bank of Lincolnshire  
By: Christa N. Calabrese  
Title: Vice President  
By: John Jones  
Title: Sr. Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Lake ) SS

I, Janis A. Anderson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and John Jones personally known to me to be the Sr. Vice Pres./Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice Pres./Cashier they signed and delivered the said instrument as Vice President and Sr. Vice Pres./Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of November 19 88

Janis A. Anderson  
Notary Public

"OFFICIAL SEAL"  
Janis A. Anderson  
Notary Public, State of Illinois  
My Commission Expires 3/24/91

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: Joseph P. Varco, Sr. (CNC)

Place in Recorder's Box

MAIL TO

No. \_\_\_\_\_

Form 88-34 Bankforms, Inc.

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7282596  
N/A

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REGISTRAR OF TITLES  
CAROL MOSELEY BRAUN  
1989 NOV - 2 AM 10:47

IDENTIFIED  
No.  
KEY

JOSEPH VARCO  
8618 W. BRODMAN  
CHICAGO IL 60656