

Know all things by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH P. CLARKE , A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of OCTOBER, A.D. 19 80, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2714-2 of Records, on page 428, as Document No. 3186393, and

Additional Advance Agreement dated 19____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 29TH day of AUGUST A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, and WAYNE W. FRANZEN, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29TH day of AUGUST, A. D. 19 86

My commission expires May 3, 1987

Notary Public

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

4404
Legal Affairs Dept 4/27/86
Cecilia [unclear]

3838495

UNOFFICIAL COPY

PARCEL 1:
UNIT 8-C, AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 21, 1973 AS DOCUMENT LR 2732977 AND RECORDED ON THE SAME DAY AS DOCUMENT NO. 22578336 AND AN UNDIVIDED .59172 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

CUT LOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NO. 22299741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NO. LR 2722849, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 26387 TO JAMES M. CLARKE, DATED OCTOBER 1, 1974 AND FILED JANUARY 31, 1975 AS DOCUMENT NO. LR 2793367 FOR PARKING OVER PARKING SPACE NO. 8-C, IN COOK COUNTY, ILLINOIS

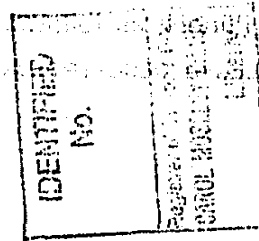
PERMANENT TAX #07-07-400-006-1034
1523 Cornell Ct.
Hoffman Estates, IL 60194

3838495

3838495

1989 NOV 7 PM 2:00
CAROL MOSELEY BRAUN
REGISTRAR DEEDS

3838495



LIBERTY TITLE INS. CO.
925 N. PLUM GROVE RD.
SCHAUMBURG, IL 60173
912 519-7733

4404/89033700

1505898
418594

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

COOK