

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Name TALMAN HOME MORTGAGE CORPORATION  
Address 4242 N. HARLEM AVE  
NORBRIDGE, IL 60634

By: Ronae B. Bell  
Real Estate Officer

By: [Signature]

This instrument prepared by

IN TESTIMONY WHEREOF said CONTINENTAL BANK N. has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 3rd day of OCTOBER, A. D. 19 89.

ALL REFERENCES IN THIS DOCUMENT TO CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 231 SOUTH LA SALLE STREET, CHICAGO, ILLINOIS 60697 ARE HEREBY AMENDED TO READ CONTINENTAL BANK N.A., 231 SOUTH LA SALLE STREET, CHICAGO, ILLINOIS 60697.

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXHIBITED

PROPERTY ADDRESS: 607 SOUTH PRINCETON AVE., ARLINGTON HEIGHTS, IL 60005  
PERMANENT INDEX NUMBER: 03-31-117-020-0000

LOT FOURTEEN (14) IN BLOCK SEVEN (7) IN THOMAS A. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS (PART NUMBER THREE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1966, AS DOCUMENT NUMBER 2264651.

5698888

of record assigned to [blank] by assignment dated [blank] and recorded in said County and State in [blank] Book [blank] of Records on Page [blank] as Document [blank] to the premises therein described, situated in the County of [blank] and State of Illinois, as follows, to wit:

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book [blank] of Records on Page 3047379 as Document 3047379 of record assigned to [blank] by assignment dated [blank] and recorded in said County and State in [blank] Book [blank] of Records on Page [blank] as Document [blank] to the premises therein described, situated in the County of [blank] and State of Illinois, as follows, to wit:

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, bearing date the 30TH day of AUGUST, A. D. 1978, and acquired in, through or by a certain mortgage to heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have and

KNOW ALL MEN BY THESE PRESENTS, that

3838695

7/8/20 [Signature]

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Box

FILED

11-87-220

-TO-

3838695

3838695

NOV - 8 AM 10: 20  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

Property of Cook County Clerk's Office

OFFICIAL SEAL  
PATSY ANN BRUCE  
Notary Public, State of Illinois  
My Commission Expires 4/27/91

Notary Public

*Patsy Ann Bruce*

Given, under my hand and Notarial Seal this 3rd day of OCTOBER 1989

and RENE B. BELT, REAL ESTATE OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and OFFICER, respectively, and to me personally known to be such officers of said BANK, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said BANK for the uses and purposes therein set forth; and the said OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of said BANK, did affix the said corporate seal of said BANK, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said BANK for the uses and purposes therein set forth.

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that ALLEN S. JACKSON, JR., VICE PRESIDENT of the within named BANK } S.S. PATSY ANN BRUCE 3. County COOK State of ILLINOIS

*Handwritten notes:*  
Mortgage  
Return to Kraft  
Robert P. ...  
55 W. ...  
Suite 930  
Chicago, IL 60603

FORM NO. MS-59 JUN 87

*Handwritten initials:* (K)

*Handwritten:* 11/11/87