

UNOFFICIAL COPY

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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT I, American National Bank of Arlington Heights, a national banking association of the County of Cook and the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Mark R. Anderson and Carol Serrani Anderson, his wife

its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain ~~XXXXXXXXXX~~ and ~~XXXXXXXXXXXXXXXXXXXX~~ bearing date the 1st day of September, 1987, and filed in the Office of the Cook County Registrar of Titles (TORRENS) in the State of Illinois as Document Numbers 3648352 and -----, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Two Hundred Thirty Six (236)
Lot Two Hundred Thirty Seven (237)

In Scarsdale, being a subdivision of part of the West Half (1/2) of the east Half (1/2) and part of the East Half (1/2) of the West Half (1/2) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE NOTE EXHIBITED TOGETHER WITH DEED CAN BE FILED

3838834

Tax ID - 03-32-125-020-0000
03-32-125-021-0000

Common address - 454 South Banbury Road, Arlington Heights, Illinois together with all the appurtenances and privileges thereunto belonging or pertaining.

WITNESS my hand and seal this 25th day of August, 1989.

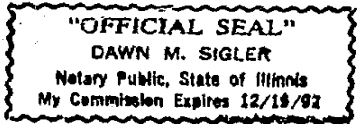
PREPARED BY CSG
AMERICAN NATIONAL BANK
OF ARLINGTON HEIGHTS
ONE NORTH DUNTON
ARLINGTON HEIGHTS, ILL. 60005

Michael H. Fitton
Michael H. Fitton, Vice President
Frank P. Espina, Jr.
Frank P. Espina, Jr., Vice President

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for said County and State, DO HEREBY CERTIFY THAT Michael H. Fitton and Frank P. Espina, Jr., personally known to me to be the Vice President and Vice President of AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, and whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Vice President and Vice President of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of August, 1989.

Dawn M. Sigler
Notary Public



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Property of Cook County Clerk's Office



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9 N. LAKE ST
ALL HOURS 60005
DIR 2007

REGISTER OF TOWNSHIP TITLES
CAROL MOSELEY BRAUN
Sanchez

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CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

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SEARCHED
SERIALIZED
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FILED

Handwritten signature or initials