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| WITH THE RECORDER OF DEEDS IN WHOSI DEED OF TRUST WAS FILED.   | E OFFICE THE MORTGAGE OR   |
|--|--|
| DEED OF INUS! WAS FILED.   | Loan No. 0029308350  |
| KNOW ALL MEN BY THESE PRESENTS, that FIRST STATE BANK & Illinois, a banking corporation existing under the laws of the State of lilliconsideration of the payment of the indebtedness secured by the Mortge  | TRUST COMPANY OF PARK RIDGE, Perk Ridge, nois (hereinafter referred to as "Bank" for and in  |
| dollar, the receipt whereof is hereby acknowledged, does hereby REMISE KEVIN D. ROSSITER & LYNNE M. ROSSITER, his w  | F, CONVEY, RELEASE and QUIT CLAIM unto   |
| of the County of <u>Cook</u> and State of <u>Illinois</u> , all the right, titt acquired in through or by a certain Mortgage dated the <u>5th</u> c (Registered) in the Research (Registrar's) Office of <u>Cook</u> No. <u>3628215</u>  | le, interest claim or demand whatsoever it may have lay of <u>June</u> , 19 87, and recordedCounty, in the State of Illinois, as Document to the premises therein described, as follows, to-wit: |
| LOT THIRTY EIGHT   | (38)   |
| In Bolten's Addition to Park Ridge, a Subdivi<br>in Penny and Meacham's Subdivision of the Sou<br>26, Township 11 North, Range 12. East of the   | theast Quarter (‡) of Section  |
| Permanent Index No. 09-26-405-002  | ook and State of 111 inois   |
| situated in the <u>City</u> of <u>Park Ridge</u> , County of <u>C</u> together with all the appurtenances and privileges thereunto belonging or  | and State of,  |
| IN WITNESS WHEREOF, the Ban. Is caused its corporate sits name to be signed to these presents by its <u>Vice</u> Preside this <u>5th</u> day of <u>May</u> 19 89.  | seal to be hereto affixed, and has caused<br>ent, and attested by its <u>ASS istant</u> Cashier,   |
| FIRST STA  | TE BANK & TRUST COMPANY OF PARK RIDGE,<br>PARK RIDGE, ILLINOIS   |
|  | ,  |
| 10   | arrhy J. Sand  |
| ByCAROL  | YN SU SIME, Assistant Vice President   |
|  |  |
| ATTEST:  |  |
| Warsting Stamill   | ) <u>x</u> .   |
| DOROTHY HAMILL, Assistant Cashier  | State aforesaid, LC HEREBY CERTIFY THA   |
| STATE OF ILLINOIS  |  |
| COUNTY OF COOK SS.   |  |
| The second secon | (°/_/  |
| Co.  | T'_  |
| , the undersigned, a Notary Public in and for said County, in the  | State aforesaid, CC HEREBY CERTIFY THAT<br>me to be the Vice President of FIRST STATI  |
| RANK & TRUST COMPANY OF PARK RIDGE, illinois, a banking corporation  | and Dorothy Hamill person  |
| ally known to me to be the Assistant Cashier of said banking corpor<br>persons whose names are subscribed to foregoing instrument, appeared before   | pre me this day in person and acturally acknowledge  |
| that as officers, they signed and delivered the said instrument as such of corporate seal of said banking corporation to be affixed thereto, pursuant to   | ficers of said banking corporation and caused the cauthority given by the Board of Directors of said   |
| panking corporation, as their free and voluntary act, and as the free and volu   | untary act and deed of said banking emporation, fo   |
| he uses and purposes therein set forth.  GIVEN under my hand and Notarial Seal this5thday ofb  | 19 89  |
|  | 1 Levery Public  |
| This Document Prepared By:   | 1444204204204440440444044404444444444  |
| THIS INSTRUMENT WAS PREDATED   | * "OFFICIAL SEAL"   BEVERLY KRUMSKE  |
| THE CODE OF DE   | Notary Public, State Of Illinois   |
| FIRST STATE BANK & TRUST CO.  OF PARK RIDGE, 607 W. DEVON AVE.   | My Commission Expires March 5, 1990  |
| PARK RIDGE, IL 60068   | <del></del>  |
| DELIVER TO   |  |
| DELIVER TO:  | <del>'', ,</del>   |

Recorder's Office Box No.

Form 9775 BFC

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Alexander (m. 1997) Alexander (m. 1997) Alexander (m. 1997) Alexander (m. 1997)

Part Contract