UNOFFICIABLE OPY

PREPARED BY:

KABARTELT

1251 N. PLUM GROVE ROAD

SCHAUMBURG, IL. 60173

AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION

CENTRUST MORTGAGE CORPORATION
350 SW 12TH AVE
DEERFIELD BEACH, FL 33442
ATTN: CORRESPONDENT POST CLOSING

LOAN # 184420-9

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CENTRUST MORTUAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

NOVEMBER 3, 1989

G. . executed by

CREGORY J. BIBB'AND GAIL BIBB, HUSBAND AND WIFE

a corporation organized under the laws of THE STATE OF ILLINOIS

place of business is 4701 W. MIDLOTH AN TURNPIKE #5, CRESTWOOD, IL. 60445
and recorded in Book/Volume No.

COOK

County Records. State of Illinois described hereinafter as follows:

LOT 24 IN BLOCK 9 IN HOMEWOOD TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL : MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 6, 1963, AS DOCUMENT NO. 2094616, IN COOK COUNTY, ILLINOIS. PIN 32-05-401-024, VOL. 10.

ADDRESS: 1013 WEST 187TH HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due end to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 3, 1989 hefore me, the undersigned, a Notary Public in and for the said County and State, personally appeared RANDALL A. PAPP to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the curporation named herein which executed the within instrument, that the seat affixed to said instrument is the corporate seat of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's financi of literators and that he is she acknowledges said instrument to be the free act and deed of said corporation.

My Commission/Expires___

___County, IL

6-6-90

PACOR	MORTGAGE	CORPURATION
	,	

By: Bardall A Papp

By: RANDALL A. PAPP

It's: PRESIDENT

Witness:

" OFFICIAL SEAL "
JOANN BRESNAHAN
NOTARY PUBLIC, STATE DEVILLINOIS
MY COMMISSION EXPIRES 6/6/92

[THIS AREA POR SUPPRISE ROTOSIAL SEAL]

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IDENTIFIED No. Openty of Coop County Clark's C

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