

# UNOFFICIAL COPY

MORTGAGE

To

**TALMANHOME**

The Talmam Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

3839777

(C)

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 9th day of November

A.D. 19 89

Loan No. 02-1042779-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

**GREGORY PICKRUM AND CAROL L. PICKRUM, AS JOINT TENANTS.  
HIS WIFE**

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 4937 TIMBER CT., OAK FOREST

LOT 11 IN TIMBER COURT, BEING A RESUBDIVISION OF LOT 3 IN BLOCK 3 IN IN ARTHUR T. MCINTOSH AND CO'S SOUTHTOWN FARMS UNIT NO. 2, BEING A SUBDIVISION IN FRACTIONAL SECTION 27 AND 28 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMBER COURT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1974 AS DOCUMENT NO. 2787730, IN COOK COUNTY, ILLINOIS.

**PERMANENT TAX NUMBER 28-28-218-011.**

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

**SEVEN THOUSAND TWO HUNDRED EIGHT AND NO/100----- Dollars (\$ 7,208.00 ).**  
and payable:

**ONE HUNDRED SIXTY THREE AND 59/100----- Dollars (\$ 163.59 ), per month**  
commencing on the 20 day of December 19 89 until the note is fully paid, except that, if not sooner paid,  
the final payment shall be due and payable on the 20th day of November , 1994 and hereby release  
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Gregory Pickrum* .....(SEAL)  
**Gregory Pickrum**

*Carol L. Pickrum* .....(SEAL)  
**Carol L. Pickrum**

.....(SEAL)

.....(SEAL)

STATE OF ILLINOIS IS,  
COUNTY OF COOK IS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
**GREGORY PICKRUM AND CAROL L. PICKRUM, AS JOINT TENANTS.**  
HIS WIFE

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 9th day of November , 1989 .

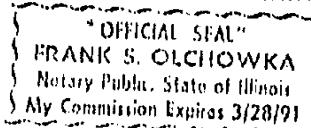
THIS INSTRUMENT WAS PREPARED BY  
Lula Tate

NAME  
**4901 W. Irving Fk., Rd.**

ADDRESS  
**Chicago, Ill 60641**

Consumer Lending

*Lula Tate*  
NOTARY PUBLIC



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

3839777

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Submitted

Assessor

359

Print

4

Date

PM

Title

13

File #

13

NOV

13

CAROL MOLL

REGISTRAR

Clerk

13

Attala

13

Notary

13

Schultz

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1366