

PERMANENT INDEX NUMBER: 18-36-214-033

The North Two Hundred Twenty Five (225) feet of the West Eighty (80) feet of the East Five Hundred Eighty (580) feet of Lot "0" in Superior Court Commissioner's Partition of the Northeast Quarter (1/4) of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Legal Description of Property:

Property Commonly Known as: 7335 W. 82nd St., Bridgeview, IL 60455

Mortgagor Name: David S. Swiatkowski and Patricia E. Swiatkowski

American Security Federal #: 11002140-3

Document Number: 7921402 Certificate # 1284280

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, without representation, recourse or warranty, all its right, title and interest in and to the following described mortgage together with the note and indebtedness respectively secured thereby, said mortgage having been duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois as follows:

WITNESSETH:

This instrument made the 25th day of August, 1989 and between American Security Federal Savings and Loan Association of Chicago, Illinois a corporation organized and existing under the laws of the United States hereinafter referred to as the party of the first part, and Great Northern Mortgage hereinafter referred to as party of the second part:

ASSIGNMENT OF MORTGAGE

Chicago, IL 60629
2700 W. 59th St.

AMERICAN SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION
WHEN RECORDED MAIL TO:

3839066

3839066

Handwritten signature

UNOFFICIAL COPY

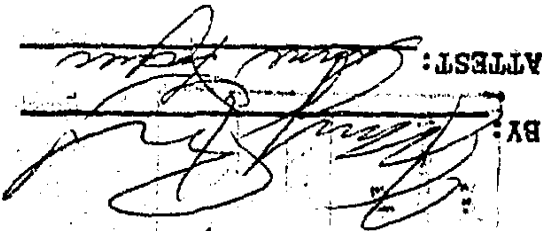
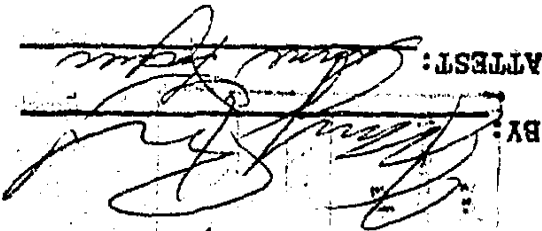
Property of Cook County Clerk's Office

IN WITNESS WHEREOF, said American Security Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and name to be signed to these presents by its Vice President, and attested by its Secretary, of Chicago, Illinois, this 25th day of August, 1989.

IMPRESS
CORPORATE
SEAL

STATE OF ILLINOIS

COUNTY OF COOK

BY: 
ATTEST: 

I, MARGARET MAJEWSKI, a Notary Public in and for said county in the state aforesaid, do hereby certify that Frank J. Trichak, personally known to me to be the Vice President of American Security Federal Savings and Loan Association of Chicago, Illinois, a corporation organized and existing under the laws of the United States of America, and Anne Kupiec, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal this 25th day of August, 1989.

NOTARY PUBLIC

MARGARET MAJEWSKI
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 2/22/91

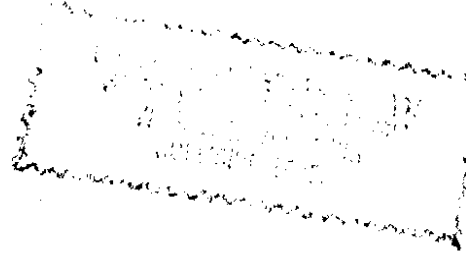
Prepared by: AMERICAN SECURITY FEDERAL Savings & Loan Association
My Commission Expires 2/22/91

2700 W. 59th St.
Chicago, IL 60629

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



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1989 NOV -9 AM 11:37
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3839066

3839066

Registrar of Titles	
Enter this document on Certificate of Title	
No. 128428	Page 191
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Date 11/9/89	PRICES

American Security Federal
2700 West 59th Street
Chicago IL 60629

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