UNOFFICIAL COP4Y3

181387 Mah

PREPARED BY: K. W. RIFORGIATE

UNIVERSAL MORTGAGE CORPORATION

211 S. WHEATON AVE., SUITE 400

WHEATON, IL 60187

3839343

| AGE | |
|-------|---------------------------------------|
| MORTE | FOR VALUE RECEIVED, UNIVERSAL |
| | title and interest of NOVLMERS |
| 3 | MARTINA HERNANDIZ, |
| | the STATE OF WISCONS |
| S in | as document NO. 3 |
| GAL | LOT 30 IN BLOCK 19 TOWNSHIP 40 NORTH, |
| | ILLINOIS. P.I.N.# 13-34-417 |
| | COMMONLY KNOWN AS: |

OR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN all rights, tle and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE DATED NOVEMERR 9, 1989 MARTINA HERNANDIZ, HIS WIFE , executed by RAMIRO HERNANDEZ AND to UNIVERSAL MORTGAGE CORPORATION - a corporation organized under the laws of e STATE OF WISCONSIN --- who's principal place of business is 44 North Fourth Street, Milwaukee, WI 53203 and recorded on document NO. 3835312 in COOK County recollinois as follows: of 19 County records of the State of LOT 30 IN BLOCK 19 IN GARPTED, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, P.I.N.# 13-34-417-019 VOL 371.

1712 NORTH TRIPP

CHICAGO, IL 60639 YM H

Together with the note or notes therein described or referred to, the monies due and to become due thereon with interest, and all their rights accrued or to accrue under said Real Estate Mortgage.

State Of Illinois

County of DUPAGE On NOVEMBER 9, 1989 Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HARLEY D. ZHE AND JUDY R. DORSZ to me personally known, who, being duly sworn by me, did say that he/, she is the REGIONAL VICE PRESIDENT AND ASSISTANT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's bylaws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public DUPAGE County, My commission expires: 8/14/91

> "OFFICIAL SEAL" KATHLEEN W. RIFORGIATE Notary Public. State of Illinois My Commission Expires 8/14/91

UNIVERSAL MORTGAGE CORPORATION ZHE, , REGIONAL: RESIDENT.

CINFIO

UNOFFICIAL COPY

COT SE NY 6- VON EGGI WUARRY 3-13-20M LOBRA? SESTITI 3-13-20M LOBRA?

GREATER ILLINOIS

3839343

The state of the state of