

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by: Karen A. Tokarski The Federation of Financial Institutions, Inc.

Filed for Record this day of A. D. 19 at o'clock M.

My Commission Expires May 13, 1989

VIRGINIA M. RITZKE Notary Public

Given under my hand and seal, this day of DECEMBER A. D. 19 88

for the uses and purposes therein set forth.

their free and voluntary act, and as the free and voluntary act and deed of said

of DIRECTORS CORPORATION of said

to be affixed thereto, pursuant to authority given by the Board

and Secretary of said CORPORATION and caused the corporate seal of said

Secretary, they signed and delivered the said instrument of writing as

before me this day in person and severally acknowledged that as such

of said CORPORATION whose names are subscribed to the foregoing instrument, appeared

and KIMBERLY A. APABO, personally known to me to be the

personally known to me to be the VICE President of the CENTURY SAVINGS AND LOAN ASSOCIATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

County of COOK } s. s. VIRGINIA M. RITZKE a Notary Public

STATE OF ILLINOIS

Attest: KIMBERLY A. APABO Secretary

By JOSEPH J. KRUGUL VICE President

CENTURY FEDERAL SAVINGS BANK F/K/A CENTURY SAVINGS AND LOAN ASSOCIATION

of DECEMBER A. D. 19 88

its President, and attested by KIMBERLY A. APABO its Secretary, this 13TH day

caused its corporate seal to be affixed, and these presents to be signed by JOSEPH J. KRUGUL

IN TESTIMONY WHEREOF, the said CORPORATION has hereunto

PERMANENT INDEX NO. 24-23-306-036

PROPERTY: 3760 N. 116th Street, Garden Homes, IL. Marloth Park

Third Principal Meridian, in Cook County, Illinois.

Township Thirty-Seven (37) North, Range Thirteen (13) East of the

of the South East One Quarter (SE 1/4) of Section Twenty Three (23),

the North One Hundred (100) Acres of the South West One-Quarter

in Accord, a addition to Washington Heights, being a subdivision of

West Eighteen (18) Feet of Lot Twenty-Seven (27) in Block Nine (9),

Lot Twenty-Six (26) (except the West Eleven (11) Feet) and the

State of Illinois, as follows, to-wit:

as Document No. 2867302, to the premises therein described, situated in the county of COOK and

day of A. D. 19 88 in Book of Records, on page

A. D. 19 76 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the

acquired in, through or by a certain mortgage bearing date the 30th day of March

of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have

AND BRENDA S. GEORGE, HIS WIFE, existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the

receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM C. GEORGE

That the CENTURY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation

known all then by these presents,

3810522

0958-24687

Release of Mortgage by Corporation

T O R R E N S

7194172-22mucard

3810522

3810522

3810522

3810522

3810522

3810522

3810522

3810522

3810522

CANCELLED NOTE EXHIBITED

7194172-22mucard

TORRENS

UNOFFICIAL COPY

Mrs. J. To.
Merrill, Dexter & Stearns
33 N. Dearborn St.
Chgo. Ill. 60602
Attn: Jacqueline Stearns

Property of Cook County Clerk's Office

1246883

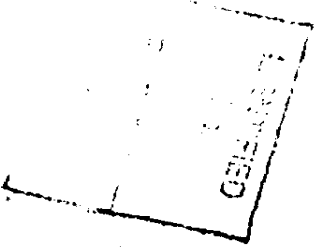
3840522

1999 NOV 15 PM 3 36

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3840522

3840522



CHICAGO TITLE CO.
718 W. WAB
CHICAGO, ILL.