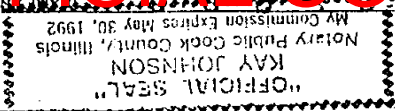


UNOFFICIAL COPY

Form 18-700 Banksters, Inc.

This instrument was prepared by _____



GIVEN under my hand and notary seal this _____ 5th day of _____ June 1989

and purposes therein set forth: Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the Michael Parilla _____ personally known to me to be the _____ Vice President _____ and Kurt Prinz _____ personally known to me to be the _____ Vice President _____ of Lincoln National

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STATE OF _____ Illinois _____ COUNTY OF _____ Cook _____ SS.

Witness our hands and seal this _____ 5th day of _____ June 1989

Address(es) of premises: _____ 4512 N. Artesian Chicago, Illinois 60625 Permanent Real Estate Index Number(s): _____ 13-13-224-031-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. _____ CHICAGO, ILLINOIS 60618 MICHAEL PARILLA - Vice President LINCOLN NATIONAL BANK THIS INSTRUMENT WAS PREPARED BY MICHAEL PARILLA

Lot 28 in Block 14 in North West Land Association Subdivision of the East 1/2 of the East 1/2 in the East 3/4 of the West 1/2 of the East 1/2 of the North East 1/4 of Section 13, Township 40 North, Range 13 East of Ten Third Principal Meridian, lying South of the right of way of the North Western elevated railroad in Cook County, Illinois.

State of Illinois, to wit: _____ Office of Cook _____ County, the State of Illinois, in book _____ of records, on page _____, as document No. _____ or by a certain Mortgage _____ bearing date the _____ 27 day of August _____, 1986, and recorded in the Recorder's

hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JAMES E. ROBTMAN AND EVELYN ROBTMAN 4512 N. Artesian Chicago, Illinois 60623 (NAME AND ADDRESS) _____ hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County

CAVAILLED NOTE EXHIBITED

6855

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED

3810707

Above Space For Recorder's Use Only

3810707

RELEASE DEED

Lincoln National Bank

3840707

A National Banking Association

JAMES F. ROTTMAN

EVELYN ROTTMAN

ADDRESS OF PROPERTY:

4512 N. Artesian

Chicago, Illinois 60625

3840707
MAY 1968
CASH

3840707

CHICAGO, ILL. 60625
4512 N. ARTESIAN AVE.
CHICAGO, ILL. 60625

MAIL TO: P.O. #H

4512 N. Artesian Chicago, IL 60625

Property of Cook County Clerk's Office

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