And Release of Mortgage

Loan No. 0958-18561

UNITED SAVINGS OF AMERICA

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD

TITLES IN

TRUST WAS FILED.

OF

BE FILED WITH THE RECORDER

THE MORTGAGE OR DEED OF

DEEDS OR THE REGISTRAR

WHOSE OFFICE

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KLAUS DIETER KRIZANOVIC; A BACHELOR

7											
Ź	of the County right, title, int	of terest, clai	COOI m or demand			State of ve acquired	Illinoi d in, throug	h or by a	certain Mortgage	, all the dated the	
	28th	day of	March			. A.D. 19	83 /	i gest bna	stered in I	Registr Mollice of	aı
		-	соок	County, i.	n the State	of	Illinoi			, in book	
)		of vectord	s, on page		, as Docui		33032	21	, and a certain A	Assignment	
}	of Rents dated	4	dayo	of.	,		, 19	. a	nd recorded in the		
)	Office of) any c	•	Caunty.	, in the Sta		•		, in	
Ċ	book described, as fo	ecords on pag wit:	e	, as Document No.				to the premises therein			
EGAL FOLLOWS	Subdiv Office Control Office Subdiv Office Subdiv Office O	ision Princi Princi rth Ea West Q r (1/4 TY: 2	of Section pal Merion st Quarter (1) thereof 016 West DEX NO.:	on 19, 1 (i) ar (exer (1/4) 1/4) ard E, i. Co Melrose 14-19-	Cownship coept the self the Early Court of Court	o 40 None South I sast half ast half ago, I sago, I sago, Car.	orth, Rath West East Qualf (1/2) Llinois.	nge 14 Quarte rter (of th	ck 48 in the control of the control	and	100 CV
	IN TESTIMON to be signed to					=	ite scal to be ested by its		ted, and has cause	d its name retary, this	
	14th ATTEST: Valentina	day of	September 5. Assistan	er	·	Ву	1.D., 19 89		ica Presiden		
	STATE OF I			ss.	SONIA	TROP		the t	undersizned a No	tary Public	:
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas										
	personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA										
	instrument, app said instrument	id corporat peared befo t as such o thority, giv	ion, and perso re me this day fficers of said en by the Boa	oias mally known in person and corporation rd of Directo	to me to be d severally a and caused ors of said co	personall the same p cknowledg the corpo orporation	y known to ersons whose ed that as suc rate seal of s as their free	e names are th officers, (said corpor acd volvo	ne Assistant subscribed to the they signed and de ation to be affixe act and as th	livered the d thereto.	
					171			~{ · · · · · · · · · · · · · · · · · · ·	أللطنتان بتبتانيا	: : : [2	

day of September

THIS INSTRUMENT WAS PREPARED

Karen A. Tokarski

Notary Public

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60655

Illimois (47/92

UNOFFICIAL COPY

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TOURS COUNTY CLERT'S OFFICE

may to. mava Hamiflex 180 N. Lafelle St March 1101 (1-190) Af 6060/