## UMOFFICIAL COPY.

## TALMANHOME

Telman Home Federal Bavings and Loan Association lines \$501 Duck Radzie Azenca, Chiezga, Minesa 60428 (3125 434 325

## RELEASE OF MORTGAGE

Lonn No. 161178-0

3840026

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That /Successor by margar with Northwest Federal Savings & THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS Loan Association of Chgo a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remize, Convey, Release and Quit-Claim unto

HARRY R. WHEDON AND CAROLYN M. WHEDON, HTS WTFE all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2556286 to the premises therein described to-wit:

LOT NINE (9) IN BLOCK TWO (2) IN W.D. KERFOOT AND COMPANY'S SUBDIVISION OF THE NORTH THREE-QUARTERS (3/4) OF THE EAST HALF (4) OF THE NORTHEAST QUARTER (4) AND THIRTY-THREE (33) FEET OF THE SOUTH QUARTER (4) OF THE EAST HALF (4) OF THE NORTHEAST QUARTER (4) OF THE NORTHEAST QUARTER (4) OF SECTION 21, TOWN 40 NORTH, RANGE 13, EAST OF THE PUIRD PRINCIPAL MERIDIAN.

Property Address: 5225 W. DAKIN, CHICAGO, 1L 60641
Permanent Index Number: 13-21-207-012-0000



Said Accordation warrants that it has good right, title, and interest in and to said mortgage w.d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 TH day of CCTOBER 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest Logues vicing Officer

By: An An Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB & CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly and orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MINNIE A. ANTOMACCI
Notury Public, State of Illinois
My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY: ANITA Y. WALKER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No.

Mail to:

HARRY R. WHEDON
C/O COLEEN MINOQUE
150 N. WACKER DR.,

CHICAGO, IL. 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

RAPID MOSELEY PRACUN RESISTRATED THELES

CHICAGO TITLE INS.

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