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3810031

CAUTION: Consult a lawyer before using or acting under the form  
As warranties, including merchantability and fitness, are excluded

ROOM 404

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the MID-CITY NATIONAL BANK  
OF CHICAGO, A NATIONAL BANKING ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto GLEN VERHEY, DIVORCED AND NOT SINCE REMARRIED  
(NAME AND ADDRESS)  
2611 SMITH STREET, ROLLING MEADOWS, IL 60008

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS  
TORRENS bearing date the 25TH day of NOVEMBER  
1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book  
3344752  
of records, on page 3344751 & 3344752, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

ADDRESS: 2611 SMITH STREET, ROLLING MEADOWS, IL 60008  
PIN: 02-27-414-112

Parcel #1: The Southeasterly 27.98 feet of the Northwestly 57.82 feet of Lot 156 in Meadow Edge Unit 3, being a Subdivision in the South half of the Southeast quarter of Section 27, Township 42 North, Range 10, and the Northeast quarter of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat there of recorded December 16, 1975 as Document No. 2846687, in Cook County, Illinois.

Parcel #2: Easements for the benefit of Parcel 1 for ingress and egress as contained in Declarations of Easements for Meadow Edge and for Meadow Edge Homeowners Association both filed March 5, 1975 as Document LR2797429 and LR2797430. \*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BANK

has caused these presents to be signed by its SENIOR VICE President, and attested by its ASSISTANT  
Secretary, and its corporate seal to be hereto affixed, this 16TH day of JANUARY, 1987.

THE MID-CITY NATIONAL BANK OF CHICAGO  
By [Signature]  
SENIOR VICE President  
Attest: [Signature]  
ASSISTANT Secretary

This instrument was prepared by L. L. STERNERT, 601 W. MADISON STREET, CHICAGO, IL 60607  
(NAME AND ADDRESS)

LEGAL FORM NO. 695 MORTGAGE  
CANCELLED TO BE EXEMPTED

3810031

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MID-CITY NATIONAL BANK

BOX 452

GEORGE E. COLE

LEGAL FORMS

1/29/68  
IN DUPLICATE

1968 NOV 14 PM 1:27  
CAROL ROSELEY BRAUN  
REGISTRAR OF TITLES

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Property of Cook County Clerk's Office

I, ANNA K. URSHAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS R. BEVERLIN, personally known to me to be the SENIOR VICE PRESIDENT of the MID-CITY NATIONAL BANK OF CHICAGO, a corporation, and LAWRENCE L. STEINERT, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28TH day of JANUARY 1967.

NOTARY PUBLIC  
MY COMMISSION EXPIRES JUNE 30, 1969

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116  
# 482959