

Jeff Sangerman
11/28/80

FHA # 131-345401-203

S&K file # H-4331

CHICAGO, IL 60659

2608 W. PETERSON

2608 W. PETERSON

70 GOLDEN RULE REALTY, INC. 600EN RUBE REALTY

JEFF SANGERMAN

JEFF SANGERMAN

Send subsequent tax bills to:

Return to:

This deed prepared by: SHAPIRO & KRISMAN, 100 N. LaSalle, Chicago, IL

19

Given under my hand and Notarial Seal this 17th day of December

I, the undersigned, a Notary Public in and for the county and State of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }

Hazel McLemore
Acting Chief Property Officer
HUD Regional Office, Chicago

James J. Sangerman
Commissioner
Development Federal Housing

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D. IN WITNESS WHEREOF the undersigned on this 17th day of December, 1980 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SEE ATTACHED EXHIBIT "A"

(hereinafter referred to as "grantee(s)") all interest in the following described real estate:

JEFF SANGERMAN, AN UNDIVIDED INTEREST, AND ESAD SULJIC, AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON,

warrants to: hand paid and for other good and valuable consideration conveys and "grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in through the Federal Housing Commissioner, (hereinafter referred to as Housing and Urban Development of Washington, D.C., acting by and Secretary of that... JACK KEMP, ...

10/28/80

UNOFFICIAL COPY

Property of Clerk's Office

1061901

That part of Lot 5 lying west of a line drawn at Right Angles to the North line of said Lot 5 from a point on said North line, 104.45 feet west of the North East corner of said Lot 5 and lying East of a line drawn at right angles to said North line of Lot 5 from a point on said North line, 129.83 feet west of the North East corner of said Lot 5. That part of Lot 5 lying West of a line drawn at Right Angles to the North line of said Lot 5 from a point on said line, 129.83 feet of the Northeast corner of said Lot 5 (except the North 41.60 feet thereof) in Block 13 in Cochran's Second Addition to Edgewater, being a subdivision of the East Fractional 1/2 (except the West 120 feet of the South 1913 feet thereof and the right-of-way of the Chicago, Evanston and Lake Superior Railroad) in section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 6022 "F" N. Winthrop, Chicago, IL 60660
 Permanent Tax No.: 14-05-212-033

EXHIBIT "A"

1061901
 1061988

1061901

1061988

Age of	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
Placed	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
Made	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
By	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
For	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
At	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
Place	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
Sig. Used	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>

JEFF JANNERMAN
 7235-B N. CAMPBELL
 CHICAGO, IL 60645