

RELEASE OF MORTGAGE

UNOFFICIAL COPY 3841292

KNOW ALL MEN BY THESE PRESENTS, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

STEPHEN J. BROCATO, a Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 25th day of August, A.D. 1982, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 3272474, and a certain Assignment of Rents bearing date the \_\_\_ day of \_\_\_, A.D. 19 \_\_\_, and recorded or registered in the Recorder's or Registrar's office of \_\_\_ County, in the State of Illinois, as Document No. \_\_\_, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

RIDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE

Unit No. 1205 in 2800 Lake Shore Drive Condominium as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The South Sixty (60) feet (except the West Four Hundred (400) feet thereof) of Lot Six (6) and Lot Seven (7) (except the West Four Hundred (400) feet thereof), in the Assessors' Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Half (1/2) of Section 28, Town 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, said premises being otherwise described as follows:

Beginning at a point in the South line of said Lot Seven (7) 400 feet East of the West line thereof (said West line being coincident with the West line of the Northeast Fractional Quarter (1/4) of Section 28 aforesaid) thence North parallel with the West line of Lots 7 and 6 aforesaid 199.3 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or boundary line between the lands of Lincoln Park Commissioners and the lands of Shore Owners as established by decree of the Circuit Court of Cook County, Illinois entered October 31, 1904 in Case No. 256886 entitled "Augusta Lehmann et al against Lincoln Park Commissioners" running thence Southeasterly along said boundary line to the South line of said Lot Seven (7) and running thence West along said South line to the place of beginning, which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 2800 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 2, 1978 and known as Trust No. 43204, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR 3096368; together with an undivided 1/1098 interest in the Parcel (excepting from the Parcel all the property and spaces comprising all of the units thereof as defined and set forth in said Declaration and Survey); and

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

STATE OF COUNTY OF

I, the undersigned, HEREBY

Evelyn Snyder, Assistant Secretary, Uptown Federal Savings and Loan Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 22nd day of April, A.D. 1985

Regina Capet Notary Public

My commission expires: 7-31-85

Sebal follow MFA

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RECORDER OF DEEDS IN TION OF CHICAGO hath to be signed by its y this 22nd day of AND LOAN ASSOCIATION

Edw... Vice President Secretary

UNOFFICIAL COPY

RELEASE OF MORTGAGE

UPTOWN FEDERAL  
SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO

4545 Broadway  
Chicago, Illinois 60640

TO

Stephen J. Brocato, a Bachelor  
2800 N. Lake Shore Drive, Unit 1205  
Chicago, IL 60657

MAIL TO:  
Intercounty Title Company of Illinois  
120 West Madison Street  
Chicago, IL 60602  
ITI File #S1052308

135552  
IN DIRECTOR

NOV 17 PM 3:38  
CAROL MOSELEY BAKER  
REGISTRAR OF TITLES

IDENTIFIED/  
No.  
REGISTRAR OF TITLES  
HARRY S. BELL  
1982

NOV 17 1982  
CAROL MOSELEY BAKER  
REGISTRAR OF TITLES

5652308

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by the undersigned, a Notary Public, in and for said County, in the State of Illinois, on this 22nd day of April, 1985.

My commission expires: 7-31-85  
Regina Capor Notary Public

GIVEN under my hand and Notarial Seal, this 22nd day of April, A.D. 19 85

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Christine Landwehr, Assistant Vice President and Evelyn Snyder, Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS.

By: Christine Landwehr Assistant Vice President  
Attest: Evelyn Snyder Assistant Secretary  
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 22nd day of April, A.D. 19 85.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

14-28-207-204-1156

3841292

Cook County Clerk's Office

Release following MTA

AND LOAN ASSOCIATION OF AMERICA, for and in consideration, the receipt whereof is acknowledged unto

RELEASE OF KNOWN OF CHICAGO in consideration whereof is of the Co claim or trust or registered State of Illinois, in the Re the County

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE

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UPTOWN FEDERAL  
SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO

4545 Broadway  
Chicago, Illinois 60640

TO

Stephen J. Brocato, a Bachelor  
2800 N. Lake Shore Drive, Unit 1205  
Chicago, IL 60657

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MAIL TO: Intercounty Title Company of Illinois  
120 West Madison Street  
Chicago, IL 60602  
ITI File #S1052308

IN DEPOSIT

1989 NOV 17 PM 3:38  
CARDINOSSELEY BROS  
REGISTRAR OF TITLES

IDENTIFIED  
No.  
REGISTERED  
HARRY S. BELL  
NOV 17 1989

IDENTIFIED  
NOV 17 1989  
REGISTRAR OF TITLES  
CANTON

INTERCOUNTY

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