STATE OF MALINEAS NOFFICIALS.COPY 3

COUNTY OF 880K



I, Harry Shain, Jr., Trustee In Bankruptcy Freedlander, Inc. The Mortgage
County
People, et al
MXXIMMIM, being first duly sworn, on oath depose and say that
heretofore, on or about October 6 . 1986 there was issued
and delivered to Freedlander, Inc. The Mortgagene full satisfaction
and release of a certain mortgage dated the 29th day of April
A.D. $19^{85}$ and filed in the Registrar of Titles
Office of Cook County, in the State of Illinois, Torrens
Document 3434131 and a certain assignment of rents
dated the day of 19 , and filed in the
Office of Rightrar of Cook County, State of Illinois Torrens
secorded as Document # to the premises
-therein, described as follows:
See Attaches, Exhibit A
I further state that the mortgage above described, to-
gether with the note, marked "paid or cancelled", secured by
said mortgage in the amount of \$27,564.00 , and the said sat-
isfaction and release of mortgage and essignment of ranks, have
since been inadvertently lost, misplaced or destroyed.
Harry Shala, Jr., Trustee in Bankruptcy NOW THEREFORE, the Freedlander, i.e. The Mortgage People its
successors, shall, at all times indemodify and save harmless the
Registrar of Titles, Cook County, Illinois, against all loss or
damage to him, arising by reason of the lost, misplaced or des-
troyed note in the amount of \$27,564.00 , and 220 mortgage securing
the said indubtedness of $$27,564.00$ , and the registering on all of
the following Torrens Certificates of Title numbers:
and also the release given by
release dated, 19 issued on said date in relation
to premises described herein, and all costs, charges, dimages
and expenses, and all claims and demands of every kind and any
nature, actions, causes of actions, suits and controversies,
whether groundless or otherwise.
BY (See )
Harry Shala, Ar., Trustee in Bankruptcy (capacity) Freedlander, inc. The Mortgage People, et al.
(address) 6505 Mechanicsville Pike
(city) Mechanicsville, VA 23111
Subscribed and sworn to
before me this 135 day of
November 1989
Dian Prad
Notary Public
My Commission Expires 9/5/93

Exhibit A

Lot thirty-eight (38), in Block Three (3) in South Shore Gardons, a Subdivision in the Northeast Quarter (1/4) of Section 1, Township 37 North, Range 14, East of the Third Principal Maridian, in the city of Chicago, County of Cook, State of Illinois.

Note: The tirle to the subject property has been registered under "an Act concerning land titles", commonly known as the Torrens Act.

## UNOFFICIAL CORY



## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

(NAME AND ADDRESS) Mechanics ville, VA 23[1]

	<u> </u>
a cor	rporation of the State of <u>Virginia</u> , for and in consideration of the payment of the indebtedness
secu	red by the Mortgage hereinfor mentioned, and the cancellation of all the notes thereby secured,
and	of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CON	IVEY and QUIT CLAIM unto Sandra Ali, 1807 South Clyde Avenue, Chicago, Illinois 60617
	(NAME AND ADDRESS)
	1 1 2 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	s, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
	ired in, through or by a certain mortgage , bearing dete the 29th day of April .
	and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book
	of records, on page, as document No. 3434151, to the premises therein
desci	ribed, situated in the County of Cook , State of Illinois, as follows, to wit:
	$ au_{lpha}'$
Maria	Lot thirty-eight (38), in Block Three (3) in South Shore Gardens, a Subdivision in the Northeast Quarter (1/4) of Section 1, Township 37 North, Range 14, East of the Third Principal Meridian, in the city of Chicago, County of Cook, State of thinois.
	Note: The title to the subject property has been registered under "an Act concerning land titles", commonly known as the Torruns Act.
<b>3</b> .	
_	her with all the appurtenances and privileges thereunto belonging or appertaining.
	N TESTIMONY WHEREOF, the said Freedlander, Inc. The Mortgage Paople
has c	aused these presents to be signed by its Trustee in Bankruptay and attested by its Sanstary, and its
corpu	prate seal to be hereto affixed, this 134 day of November , 19 89
	•
	Freedlander, Inc. The Mortgage People, et al
	By Class
	Harry Shalar Phintedecendent
	T.C. Len, Jr., Sention Director

This instrument was prepared by Diane Hall, Office of Trustee's Operations, 6505 Mechanicsville Pike,

	UNOFFICIAL TO MAIL TO Color of	RELEASE DEED  By Corporation
	CAROL MOSELEY BRAUN CAROL MOSELEY BRAUN CREGISTRAN OF TITLES COST 'S Amming south of most of m	TO SOLUTION OF THE PARTY OF THE
	EURY , & Vieutest zonique noiszinnoù y M	
	A DOLLIC AND TON	
	under my hand and bin total this 13th day of November 19 89.	CIAEN F
	iry act of zeio corporation, for the uses and purposes therein set forth.	unulov bns esti
	by the President Bankruptey Court of said corporation, as their free and voluntary act, and as the	authority given
33	tid instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to	delivered the se
3842603	bus here as such Trustee of the Methernia and Director Sessetary, they signed and	
<del>1</del>	semes are subscribed to the foregoing instrument, appeared before me this day in person and severally	
ಗ	of the Olivoctor Secretariary of said corporation, and personally known to me to be the same	People, et a
	with the to be the distribution of the standard of the distribution of the standard of the sta	
	County, in the State aforesaid, DO HEREBY CERTIFY that Harry Shata, Jr.	O bise tot bas ai
	Diance P., Hall.	·1

SE { COUNTY OF Henrico COUNTY OF Henrico