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This midwinter was prep-
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Powers Grove, IL 60131

OFFICIAL SEAL
KIMBERLY A. WEILAND
NOTARY PUBLIC - STATE OF ILLINOIS
MY Commission Expires
NOTARY PUBLIC (Signature)

ATTORNEY'S
STILL, SCHAFFNER &
CO., INC.

GIVEN under my hand and seal this

CONTRIBUTION OF GENE *ASXL1* **TO THE LEUKEMIA** *ASXL1* **ASSOCIATED WITH** *ASXL1* **AND** *ESR1* **IN HUMAN CELLS** **AND** *ANIMAL MODELS*

CROWNING TO A NODD
SS C
U SIGNIFIED BY THIS

TO HAVE AND TO HOLD the same unto the said party or the second party, his successors and assigns, forever and at all times in the provisioms in the said Indenture of mortgage contained
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
AMY E. WATT, its Assistant Vice President and assisted by LINDA G. COTT, its Assistant Secretary and its Corporate
seal to be hereunto affixed, this - day of October 89

PERMANENT INDEX NUMBER: 3C-30-409-027 6 30-30-409-028
PREFERENCE ADDRESS: 1742 SOUTH BOURNEMAH AVENUE, LANSING, ILLINOIS 60488

THE UNIVERSITY LIBRARIES ARE LOCATED ON THE ENTRANCE LEVEL.

State of Illinois, and described in said mortgage as follows, to wit:

And all its rights, title and interest in and to the properties situated in the County of Cook — and

MIDWEST FUNDING CORPORATION II secures the payment of one promissory note herein described for the sum of:
AND ADDITIONAL TO:

AS STATED ON THE MORTGAGE AND IN THE DEED OF TRUST, THIS WILLIE JO, AMERICAN STATES MORTGAGE, INC.

party of the second part, its successors and assigns, a certain indefinite date the
October 19, 89 made by _____ day of _____

AS NOW ALL MEN BY THESE PRESENTS, THE MIDWEST FOUNDING CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS, AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF DUMKEERS GROVE AND STATE OF ILLINOIS, PARTY, OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ALLEGED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER unto

ASSIGNMENT OF REAL ESTATE MORTGAGE
Loan #011800-1
3812691

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In Block One (1) In A/c-wgs Add'ltn, a Subdivision of (except) Lots Three (3) and (ain) (10) Block One (1) (except Lots Two's Three (12), Thirteen (13) and Fourteen (14) Block Two (2), and all of Block Three (3) and Four (4) in Southern Bruce, being a subdivision of that part of the Northeast Quarter (4) of the Township of Northfield (36 North, Range 13 East) of the Third Principal Meridian (6) or Section 30, Townships 36 North, Range 13 East of the First Principal Meridian (17) except of the West Settlement and Four (4) in Cook County, Illinois.

WE BELIEVE (except the Best 2 foot thereof) ----- (11)

IDENTIFIED NO.	
FEDERAL BUREAU OF INVESTIGATION LAWRENCE BRAUN ALICE F. OROZCO	

38142691

1939 NOV 27 12:18
CAROL MCGEE BRAUN
REGISTRAR OF TITLES