

# UNOFFICIAL COPY

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PIN # 07-18-100-010

Address: Southeast Corner of Golf Road and  
Barrington Road, Hoffman Estates

~~EXHIBIT A~~

**PARCEL 1:**

LOT 1 (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES ACCORDING TO DOCUMENT NUMBER LR3786304, FILED ON APRIL 12, 1989) IN RESUBDIVISION OF LOT 1 IN HOFFMAN VILLAGE SHOPPING CENTER SUBDIVISION, BEING A SUBDIVISION IN THE FRACTIONAL NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 7, 1988 AS DOCUMENT NUMBER LR3758619, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 2 IN HOFFMAN VILLAGE SHOPPING CENTER SUBDIVISION, BEING A SUBDIVISION IN THE FRACTIONAL NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 23, 1988 AS DOCUMENT LR3689024, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS, PARKING, PASSAGE AND TRAFFIC AND FOR UTILITIES, AS CONTAINED IN CROSS EASEMENT AGREEMENT DATED JANUARY 30, 1987 AND FILED FEBRUARY 18, 1987 AS DOCUMENT LR3592624, MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NUMBER 64179 AND THE LARKIN BANK, IN, OVER, UPON, ACROSS AND THROUGH THE LAND DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS, PARKING, PASSAGE AND TRAFFIC AND FOR UTILITIES, AS CONTAINED IN CROSS EASEMENT AGREEMENT DATED NOVEMBER 28, 1988 AND FILED DECEMBER 7, 1988 AS DOCUMENT LR3758618, MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NUMBER 64179, AND MARLIN B. REISHUS AND CHARLES J. CERNIGLIA, IN, OVER, UPON, ACROSS AND THROUGH THE LAND DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

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ORDER FROM  
STATE LAW FORMS  
DIVISION  
SPRINGFIELD, ILL. 62762  
(312) 840-1886  
(708) 840-1888

**3842394**

## STATE OF ILLINOIS UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

### INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
C.B. Warehouse Property Corp.  
1001 Pennsylvania Ave., N.W.  
Washington, D.C. 20001

Secured Party(ies) and address(es)  
Coldwell, Banker & Company  
55 West Monroe Street  
Chicago, Illinois 60603

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This Statement refers to original Financing statement No. LR3788265

Date filed: April 14, 19 89 Filed with Cook County Clerk

- A.  CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT.....The financing statement bearing the above file number is amended.
- To show the Secured Party's new address as indicated below.
- To show the Debtor's new address as indicated below.
- As set forth below:

(Debtor) \_\_\_\_\_ (Secured Party) Coldwell, Banker & Company

(Signature of Debtor, if required) \_\_\_\_\_ (Signature of Secured Party) Melvin J. Camp

Dated: November, 19 89

This form of Financing Statement is approved by the Secretary of State

(1) FILING OFFICER COPY-ALPHABETICAL

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Property of Cook County Clerk's Office

1983 NOV 24 AM 9:35  
CAROL MOSLEY BRAUN  
REGISTRAR OF TITLES

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CAROL MOSLEY BRAUN  
REGISTRAR OF TITLES

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7A 05 33

REGISTER

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188840

MD

Handwritten signature