

UNOFFICIAL COPY

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PREPARED BY:

SHEILA PEARSON
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

NAME FLEET MORTGAGE CORPORATION
ADDRESS 2643 NORTH HARLEM AVENUE
CITY & STATE CHICAGO, ILLINOIS 60635

3843507

797491-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION, ITS SUCCESSORS AND OR ASSIGNS AS THEIR INTEREST MAY APPEAR all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

November 29, 1989

, executed by

ARTHUR F. SCHROEDER, JR. AND ANN SCHROEDER, HIS WIFE

to AMERICAN HOME FINANCE, INC.

a corporation organized under the law of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. 3843506, page (s) 1, as Document No. 3843506, COOK County Records, State of Illinois described hereinafter as follows:

LOT 18 IN STARTENS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 20 FEET OF THE WEST 165 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-29-207-013

COMMONLY KNOWN AS:

624 NORTH HICKORY AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 29, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public CRAIG HESSELBERG
My Commission Expires 6-6-92 County, IL

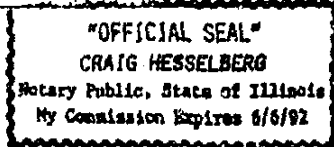
AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

By:

By: John L. [Signature]

It's: President

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL FOR FLEET MORTGAGE CORPORATION
NOTE IDENTIFIED

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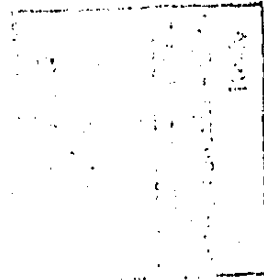
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756263

CERTIFICATE

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1989 NOV 29 PM 2:52
CAROL MCGEE BRAUN
REGISTRAR OF TITLES



Property of Cook County Clerk's Office

Lawyers Title Insurance Corporation

Post Office Box 28002

Chicago, IL 60690-3462

