

UNOFFICIAL COPY

14049-S (A) Loan Modification Agreement (S) SAE Systems and Forms (A) Accounting Supply, Inc.

(OVER)

South Holland, IL 60473

475 East 162nd Street
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Cloria M. Rasmussen
THIS INSTRUMENT WAS PREPARED BY:

(NOTE: The above loan modification agreement, when signed, would be read only as against the present obligor or obligors. If it is desired to hold an endorser, guarantor, or other secondary party, including an original unsecured borrower, the above consent should be executed.)

Frank L. Gentile
Philip C. Goldstick
(SEAL) (SEAL)

The undersigned endorser or endorsers/guarantor or guarantors, or other secondary obligor or obligors, including an original unsecured borrower or borrowers, hereby consent to the foregoing loan modification.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:
The terms and conditions contained in this instrument to the contrary notwithstanding, the undersigned hereby agrees to the terms and conditions of the instrument and, if not a part hereof, the undersigned hereby agrees to the terms and conditions of the instrument.

Signed, sealed and delivered this 25th day of OCTOBER, 1989.
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
By: *Frank Gentile*
Vice President Authorized Signatory
Assistant Secretary
ATTEST: *Cloria M. Rasmussen*
By: *Philip C. Goldstick*
ATTEST: *Cloria M. Rasmussen*

11-25-89 Legal description affects property on Certificate
Exec. *Kim*
13918531 and other property

WITH A FINAL PAYMENT OF PRINCIPAL AND INTEREST DUE ON APRIL 1, 1991,
INTEREST BEGINNING ON THE LAST day of NOVEMBER, 1989, TO BE APPLIED TO INTEREST, AND 59364, AND NOT PERSONALLY CHICAGO, AS TRUSTEE, UNDER TRUST NOS. 59363 AMERICAN NATIONAL BANK AND TRUST COMPANY OF SOUTH HOLLAND
day of OCTOBER, 1989.
AND 59364, AND NOT PERSONALLY CHICAGO, AS TRUSTEE, UNDER TRUST NOS. 59363

WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification of the terms of said loan to extend the maturity date of mortgage document Nos. 87-528-732 and LR 3654681 from October 1, 1989, to April 1, 1991, and agree to extend the limited guarantees of Phillip C. Goldstick and Frank L. Gentile, and WHEREAS, FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND is willing, upon receipt of the aforementioned guarantees, and the payment of 1-1/2% NINE THOUSAND THREE HUNDRED SEVENTY FIVE AND NO/100ths DOLLARS (\$9,375.00), and all costs of recording registering loan modification agreement and Chicago title and Trust company date down endorsement (approximately \$300.00), to amend the mortgage maturity date to APRIL 1, 1991.

WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification of the terms of said loan to extend the maturity date of mortgage document Nos. 87-528-732 and LR 3654681 from October 1, 1989, to April 1, 1991, and agree to extend the limited guarantees of Phillip C. Goldstick and Frank L. Gentile, and WHEREAS, FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND is willing, upon receipt of the aforementioned guarantees, and the payment of 1-1/2% NINE THOUSAND THREE HUNDRED SEVENTY FIVE AND NO/100ths DOLLARS (\$9,375.00), and all costs of recording registering loan modification agreement and Chicago title and Trust company date down endorsement (approximately \$300.00), to amend the mortgage maturity date to APRIL 1, 1991.

Loan No. 13562-5.0

Loan Modification Agreement

Cloria M. Rasmussen

CF1318531

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NOW, THEREFORE, in consideration of the mutual agreement of the parties and other good and valuable consideration, it is agreed that FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND will extend the maturity date of the Mortgage Doc. Nos. 87-528-732 and LR 3654681 to APRIL 1, 1991.

IT IS UNDERSTOOD AND AGREED BY THE PARTIES THAT ALL OTHER PROVISIONS OF THE MORTGAGE DOC. NOS. 87-528-732 AND LR 3654681 SHALL REMAIN IN FULL FORCE AND EFFECT AND WITHOUT MODIFICATION.

Signed, Sealed and Delivered this 25th day of October, 1989.

FIRST SAVINGS AND LOAN ASSOCIATION
OF SOUTH HOLLAND

By: [Signature]
Executive Vice President

ATTEST: [Signature]
Assistant Secretary

(SEAL)

AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, AS TRUSTEE, UNDER TRUST
AGREEMENT DATED OCTOBER 6, 1983 AND
KNOWN AS TRUST No. 59363, and NOT
PERSONALLY

By: [Signature]
ATTEST: [Signature]
ASSISTANT SECRETARY

(SEAL)

AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, AS TRUSTEE, UNDER TRUST
AGREEMENT DATED OCTOBER 7, 1983 AND
KNOWN AS TRUST No. 59364, and NOT
PERSONALLY

By: [Signature]
ATTEST: [Signature]
ASSISTANT SECRETARY

(SEAL)

3843143

This instrument is executed by the undersigned Trustee and Secretary in their respective capacities as such officers of the American National Bank and Trust Company of Chicago, Illinois, a corporation organized under the laws of the State of Illinois, and duly qualified to act as a trustee and secretary of the same. The undersigned Trustee and Secretary are duly qualified to act as such officers of the same.

Property of Cook County Clerk's Office

3843143

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
Janet Chochrek
Notary Public, State of Illinois
My Commission Expires 5/9/93

Janet Chochrek
NOTARY PUBLIC

GIVEN under my hand and official seal this 3rd day of NOVEMBER, 1989

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Executive / President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

OF SOUTH HOLLAND, a corporation, and MARSHA BLAUW, personally

personally known to me to be the Executive / President of the FIRST SAVINGS AND LOAN ASSOCIATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD ANKER

is a notary public

I, THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

3813143

Property of Cook County Clerk

PARCEL 1
 THAT PART OF THAT PART OF LOT FOURTEEN (14) IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, AS LAID OUT DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF SAID SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, AS LAID OUT AND EASTERLY LINE OF RIDGE ROAD, THENCE SOUTHWESTERLY ALONG SAID EASTERLY LINE OF RIDGE ROAD 50 FEET THENCE, EAST AND PARALLEL WITH SAID SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, AS LAID OUT 150 FEET THENCE NORTHWESTERLY AND PARALLEL WITH SAID EASTERLY LINE OF RIDGE ROAD 50 FEET THENCE WEST ALONG SAID SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK AS LAID OUT 150 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-30-308-004-0000
 ADDRESS OF PROPERTY: 7531 North Ridge Blvd., Chicago, Illinois 60645

ALSO

PARCEL 2
 LOT 4 IN WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1913 AS DOCUMENT NUMBER 5236122, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-30-308-003-0000
 ADDRESS OF PROPERTY: 7539 North Ridge Blvd., Chicago, Illinois 60645

EXHIBIT 'A'

3812143

Property of Cook County

STATE OF ILLINOIS
 COUNTY OF COOK
 } ss.
 I, THE UNDERSIGNED
 a Notary Public in and for said county, in the State aforesaid,
 DO HEREBY CERTIFY THAT
 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 and
 Secretary of said Company, who are personally known to me
 to be the same persons whose names are subscribed to the foregoing instrument as such
 President,
 and delivered the said instrument as their own free and voluntary act and in the free and voluntary act of said Company,
 as Trustees as aforesaid, for the use and purposes therein set forth; and the said
 Secretary then and
 there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company
 for the uses and purposes therein set forth;
 and
 my commission expires
 day of
 A.D. 19
 Notary Public
 M. J. ...

UNOFFICIAL COPY

3843143
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1989 NOV 23 PM 2:43
CAROL M. DELELLER
REGISTRAR OF TITLES

3843143

Handwritten signature
REGISTRAR

Property of Cook County Clerk's Office