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GEORGE E. COLE  
LEGAL FORMS

951490-2

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FORM NO. 213  
April, 1980

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

FIELD MORTGAGE CO FKA WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a  
MORTGAGE dated the 8TH day of SEPTEMBER, 1983, made by  
made by FRITZ DU JOUR/DIV. NOT REMARR.

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 3328829 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
THE RECORDER of COOK County, in the State of ILLINOIS

LOT 9 IN CIOLEK'S RESUBDIVISION OF LOTS 10 TO 20 BOTH INCLUSIVE OF  
BLOCK 19 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION  
31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN 21-31-408-034

PROPERTY: 8422 S. BRANDON  
CHICAGO, IL 60617

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand S and seal this 23RD day of AUGUST, 1989

STEVEN A. RUBIN, PRESIDENT

PATRICIA C. CRONIN, ASSIST. SECRETARY

STATE OF COLORADO

COUNTY OF ARAPAHOE

ss.

CARMIN HUNTER-SIEGERT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
STEVEN A. RUBIN AND PATRICIA G. CRONIN

personally known to me to be the same person S whose name S subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that T he Y  
signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of AUGUST, 1989.



Carmin Hunter-Siegert  
Notary Public

Commission expires July 20, 1993

This instrument was prepared by \_\_\_\_\_

(NAME AND ADDRESS)

FIELD MORTGAGE CO  
14707 E. SECOND AVENUE  
AURORA, COLORADO 80011

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

2015 JUL 28 10 52 AM  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

3843292

