

UNOFFICIAL COPY

REQUESTED AND PREPARED BY: [Signature]

NOTARY PUBLIC

[Signature of Notary Public]

Notary Address:

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

On this day of 1989, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be and all other persons who acknowledged himself/herself to be [Signature]

A C K N O W L E D G E M E N T

BY: [Signature]

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 1989

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT:

Tax # 29-08-226-013 and 29-08-226-044

PROPERTY ADDRESS:

[Redacted Property Address]

in Book No. [Redacted] at Page [Redacted] which said Mortgage or Deed of Trust was recorded on [Redacted] as Reception No. 3826154

hereafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of [Redacted]

herein referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

1344792

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WHEN RECORDED, MAIL TO

LOAN NO. 00058623  
COMMENT # 2208  
CONTRACT/POOL #

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What follows MTK

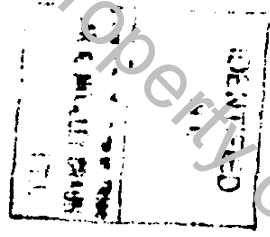
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*D.L.W. (mirrored)*

3844129

82:01 AM 10-28 1989  
CAROL HEWITT BRADY  
REGISTRAR OF TITLES

3844129



LAKE COUNTY, ILL. CO. OF ULLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60601

BOX 97

*cc  
Sofar*

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Tax # 29-08-226-013 (Affects Lot # 33) and  
29-08-226-044 (Equal remainder) Vol. 200.  
LOT 31 (EXCEPT THE SOUTH 10 FEET THEREOF), LOT 32 AND LOT 33 IN BLOCK "R" IN  
ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4  
OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL  
RAILROAD, AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE  
CALUMET RIVER EXCEPTING THAT PART OF SAID NORTHWEST 1/4 LYING SOUTH OF THORNTON  
ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF  
SAID NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Exhibit A  
Clerk's Office

3841129

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