

**UNOFFICIAL COPY**

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON APRIL 2, 1989.

NOTARY ADDRESS:

1411 W. BROADWAY, CHICAGO, IL 60613

NOTARY PUBLIC

MY COMMISSION EXPIRES

IN WITNESS WHEREOF, I have unto set my hand and official seal,  
and such officer being authorized so to do, executed the corporation by himself/herself as such officers.

WITNESS, CHICAGO, ILLINOIS, ON APRIL 2, 1989.

24202 EAST MURRAY BLUFF, SUITE 800, CHICAGO, ILLINOIS, 60615.

MRS. ANNE RUGGERI, ASST. SECRETARY, DUNHURK

and DAVID J. RUGGERI, DUNHURK, APPLICANT

ON THIS DAY OF APRIL TWENTY-ONE, EIGHTY-EIGHT, BEING TWENTY-ONE, EIGHTY-NINE, PRESENTLY.

APPLIED BY J. NELSON RUGGERI, WHO ACKNOWLEDGED HIMSELF/HERSelf TO BE  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY

COUNTY OF CHICAGO, STATE OF ILLINOIS.

**A C K N O W L E D G E M E N T**

RECEIVED APRIL EIGHTEEN, EIGHTY-EIGHT.

BY:

CLINTON E. HEDGREN, JR., ATTORNEY FOR DEFENDANT.

BY:

IN WITNESS WHEREOF, said ASSIGNEE has signed these presents this  
THIRTEEN DAY OF APRIL, EIGHTY-EIGHT, IN THE CITY OF CHICAGO, ILLINOIS.

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO ACCRUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE OR DEED OF TRUST.

LOAN NUMBER: 70A# 29-08-226-013 AND 29-08-226-City

AMOUNT:

IN Book No. 111111111, at Page 1111, the office of the County Clerk and Recorder of

which said Mortgage or Deed of Trust was recorded on April 20, 1989, as Recordation No. 3826154

PROPERTY ADDRESS:

14629 UNION

CHICAGO, ILLINOIS

466-1556-151

111111111

RECORDED APRIL EIGHTEEN, EIGHTY-EIGHT.

IN Book No. 111111111, at Page 1111, the office of the County Clerk and Recorder of

which said Mortgage or Deed of Trust was recorded on April 20, 1989, as Recordation No. 3826154

MARSHALL, ILLINOIS, A MARRIED MAN NOT JOINED  
HEREIN BY HIS WIFE KENNE HODGES  
INTEREST IN AND TO THAT CERTAIN MORTGAGE OR DEED OF TRUST BOARDING DATE OF  
RELEASER REFERRED TO AS ASSIGNEE, DOES BY THESE PRESENTS GRANT, BARAGIN, SELL, ASSIGN, RELEASE AND SET OVER UNTO THE SAID ASSIGNEE ALL RIGHT, TITLE AND  
PROPERTY WHICH RELEASER IS ENTITLED TO OWN, IN THE SUM OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
DOLLARS, RECEIVED OF WHOM IS HEREBY CONFERRED AND ACKNOWLEDGED FROM  
ASSIGNEE, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
AFTER REFERRED TO AS ASSIGNEE, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
, HEREIN  
RECORDED AND EXECUTED BY

RECORDED APRIL EIGHTEEN, EIGHTY-EIGHT, IN THE CITY OF CHICAGO, ILLINOIS.

NOTARIAL SIGNATURE: WITNESSED, SEATED, HEARD, AND AGREED  
BY JAMES RUGGERI, ASST. SECRETARY, DUNHURK, APRIL EIGHTEEN, EIGHTY-EIGHT.

RECORDED APRIL EIGHTEEN, EIGHTY-EIGHT, IN THE CITY OF CHICAGO, ILLINOIS.

NOTARIAL SIGNATURE: WITNESSED, SEATED, HEARD, AND AGREED  
BY DAVID J. RUGGERI, ASST. SECRETARY, DUNHURK, APRIL EIGHTEEN, EIGHTY-EIGHT.

RECORDED APRIL EIGHTEEN, EIGHTY-EIGHT, IN THE CITY OF CHICAGO, ILLINOIS.

NOTARIAL SIGNATURE: WITNESSED, SEATED, HEARD, AND AGREED  
BY CLINTON E. HEDGREN, JR., ATTORNEY FOR DEFENDANT, APRIL EIGHTEEN, EIGHTY-EIGHT.

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WEISLAMBER LTD., MURRAY BLUFF, CHICAGO, ILLINOIS,

WHEN RECORDED, MAIL TO

LOAN NO. 0009863

09/18

CONTRACT NO. 384129

COMMITMENT #

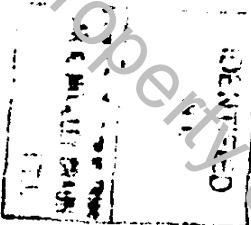
29181

NOTARIAL SIGNATURE: DAVID J. RUGGERI, APRIL EIGHTEEN, EIGHTY-EIGHT.

RECORDED APRIL EIGHTEEN, EIGHTY-EIGHT.

# UNOFFICIAL COPY

IN THE COUNTY OF COOK  
120 WEST WADSWORTH  
CHICAGO, ILLINOIS  
PO BOX 97



3844129

1965 DEC 1 - AM 10:28

CAROL HOBEL, CLERK  
REGISTER OF TITLES

3844129

3844129

TAX # 29-08-226-013 (Affidavits lot #33) and

LOT 31 (EXCEPT THE SOUTH 1/4 LOT 32 AND LOT 33 IN BLOCK "R" IN  
ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE THIRD PRINCIPAL  
SECTION 9 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE  
RAILROAD, AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 36  
NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE  
CALUMET RIVER EXCEPTING THAT PART OF SAID NORTHWEST 1/4 LYING SOUTH OF THE  
ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF  
SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

EXHIBIT A

3844129