THIS INSTRUMENT WAS PREPARED BY:

Glynis A. Glover One South Dearborn Street Chicago, IL 60603

LOAN#: 010027660

ASSIGNMENT OF RENTS

CITICORP SAVINGS

One South Dearborn Street Chicago, Illinois 60603 Telephone (1 312 977 5000)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

FIRST NATIONAL BANK OF BLUE ISLAND

City of Blue Island Cook and County of State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated NOVEMBER 7, 1989 and known as Trust No. *93*137 , in consideration of a loan in the amount of ONE HUNDRED SIXTY TO SAND AND 00/100

evidenced by a promissory note and so ared by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, are assert and set over unto Citicorp Savings of Illinois, A Federal Savings and Loan Association, a corporation organized and existing und to the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits new due and which may hereafter become due under or by virtue of any lease, whether written or dollars(\$ verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOTS 24 AND 25 IN FRANK C. RATHUR'S HILLSIDE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 329.76 FEET WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY OF THE NORTH FIR QUARTER OF SECTION 30, TONWSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1916 AS DOCUMENT MUMBER 67492, ALL IN COOK COUNTY, ILLINDIS. OUNTY

I.D. # 25-30-101-011, 25-30-101-012

IT IS EXCRESSES THAT THE AFORESAID DOMESTICAL CONTROL OF ARIES OF FIRST NATIONAL BANK OF BUILDING 1 100st 10.8.9 THE IS NOT THE INTEREST.

more commonly known as:

2247 W. 119th Street Blue Island, IL 60406

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

Can Service Control

Property of Cook County Clerk's Office

It is understood and agreed that they is occurred in the understood and agreed that they is occurred to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties heroto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders; and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or

		O_FI	rst n	ATIONAL B	ANK OF	BLUE IS	LAND		
not perso	VITNESS WHER chally but as Tru t and its corpora	stoe as n					gned by its Sc	ice president & i	RUST OFFICER Secrotary this
Day of	November 8	th .	A.D.,/12	89		FI	est national		UE ISLAND
						not r	ersonally, but as	trustaa as ufura	hlas
				()		1.00 p		under as alove	-
ATTEST	Michael	B.	22	.	0/	אנינט	Allen	X/D	herm
Its:		Asst	. Sec	retary		lta:	VICE PRESID	ENT & TRUST OFFIC	ER
						0,			
STATE O	P ILLANOIS)				4			
COUNTY	OF) 88:)					X		
						4			
i, Certify	THAT			Thomson		-	and for the gaid C	ounty in the Sta	te aforesaid, Do HERES personally known to me V. Secretar
be the respective	aly of	رق ستنجيط	fl	RST NATIBUA	Preside	ent and . Vallage	Lest.	, Socretal	y. Secretar
signed and	d delivered the sa	id instru	mentasi	heir free and	voluntary	uct und as (he free and volun	ary act of said c	i acknowledged that the orporation, as Trustee s
		-			_		a seal of said corp		
GIV	'EN under my ha	nd and N	lotarial S	Soal this	/ / **	day of	Novem	3.CC (A.D),19	07
						_			
	2000	DOLORES!		ra T			T.A.	4/	
My Comm	ission Example	PUBLIC:	TATE OF	MLINOIS		<u></u>	Daka	Notary Public	warm
CITICONP	SAVINUS FORM 3596								
						S			
				9		ociation			
		တ		SLAND					
		Z		JE 1		5 E			
		3		11 m		<u> </u>	ä		, G
		OF		o o		# 5	9	4 06	. St 606
	_	Ę	2	S N		8 6	Lec	8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
		E E	276	INAL		Savir	ţ	\$	Off
/ 2 3	}	ASSIGNMENT OF RENTS	0010	AT10		Citicorp Savings of Illinois A Federal Savings and Loan Ass	Upon Property Located at:	119 1 8 nd	Corporate Office One South Dearborn Street Chicago, Illinois 60803
Box 165		SIC	<u>.</u>	ž h		i de	č	# ## # ##	100 S
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		AS	LOAN#: 010027660	FIRST NATIONAL BANK OF BLUE 151	T _o	Cit A F	<u>&</u>	2247 W. 119th Street Blue Island, IL 60406	និ <i>ទឹ</i> ទ

3841224

UNOFFICIAL COPY

PH 12: 30 1903 DEC

THAR GO IT LIS

3844224

CARDI MONELEY RANDIN Speck DENTIFIED ÖZ

Near North Nath Title Cop. 222 N. In Lalle Lt. chicago II. 40601

3844224

Property of County Clerk's O

10000

TO THE STATE OF TH