

RELEASE OF MORTGAGE OF TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3845425

Above Space For Recorder's Use Only

S 12/16/88 (66/11)

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3845425

KNOW ALL MEN BY THESE PRESENTS, That the American National Bank  
of Lansing, 3115 Ridgo Road, Lansing, Il. 60438

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto David C. Wagner and Marjoria M. Wagner,  
(NAME AND ADDRESS)  
his wife 18162 Maple Street, Lansing, Il. 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage, bearing date the 11th day of March  
19 88, and recorded in the Registrar of Torrens Titles Cook County, in the State of Illinois, in book  
--- of records, on page ---, as Identified 3845427, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:  
Lot One (except the North 163.55 feet thereof) in subdivision of lot eight (8)  
Block five (5) in Meeter's First subdivision, being a subdivision of certain  
Lands in the fractional Southeast quarter (1/4) of fractional section 29, and the  
fractional East half (1/2) of fractional section 32, all in Township 36 North,  
Range 15, East of the third principal meridian, in Cook County, Illinois.

PIN 30-32-401-022-0000

Address commonly known as: 18170 Maple, Lansing, Il. 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American National Bank of Lansing  
has caused these presents to be signed by its Vice- President, and attested by its Loan Officer  
Secretary, and its corporate seal to be hereto affixed, this 18th day of November, 19 88.

American National Bank of Lansing  
By Charles J. Simon  
Attest: Roy J. Simon  
Loan Officer

This instrument was prepared by Bronda Mikolajczak/The American National Bank of Lansing  
(NAME AND ADDRESS) 3115 Ridgo Road  
Lansing, Il. 60438

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankers, Inc. - April, 1960

2/14/19  
1471916  
BE DUPLICATE

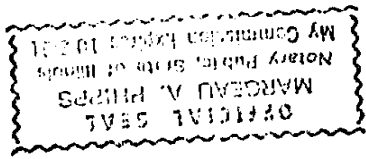
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DEC 28 1989  
COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS



AMERICAN TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60604  
BOX 97



*Margau A. Phillips*  
NOTARY PUBLIC  
19 89

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Mandelkwa, Vice-President of the American National Bank of Kansas, a corporation, and Roy J. Stims, personally known to me to be the Loan Officer/Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Loan Officer/Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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