

STATE OF ILLINOIS

COUNTY OF COOK

SS.



AFFIDAVIT OF LATE DELIVERY

I, the undersigned officer of Financial Federal Trust and Savings Bank, a Federal Corporation, do hereby state that the following document(s) were in my possession continuously since the date of execution and that there has been no alteration in the form or content of said documents since the date of execution:

A. Promissory Note executed on _____ by _____ to FINANCIAL FEDERAL TRUST AND SAVINGS BANK for the sum of \$ _____ for the purpose of purchasing the real estate located at _____, Illinois.

Permanent Property Index No.: _____

B. Warranty Deed executed on Sept 27 1988 by Phillip & Suzanne Barakat to FINANCIAL FEDERAL TRUST AND SAVINGS BANK for the sum of \$10.00 conveying the real estate located at 371 Commercial Dr. Palos Park, Illinois and legally described as follows:

Permanent Property Index No.: 23-26-201-050-129407

3845247

PARCEL 1: THE WEST 16.00 FEET OF THE EAST 11.50 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THOSE PARTS OF LOTS 2, AND 3 (TAKEN AS A TRACT) IN "THE COMMONS OF PALOS PARK PHASE 2", (BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TOWNSHIP TITLES OF COOK COUNTY, ILLINOIS ON JULY 20TH 1978, AS DOCUMENT NO. 310423, ALL IN COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 2, DISTANT 18.33 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE S. 07° 47' 00" W. ON A LINE PERPENDICULAR TO THE NORTH LINE OF SAID LOT 2, FOR A DISTANCE OF 28.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE S. 05° 10' 00" W. ALONG THE SOUTHERLY LINES OF SAID LOTS 2 AND 3, FOR A DISTANCE OF 155.18 FEET TO A POINT; THENCE N. 01° 01' 00" W. ON A LINE PERPENDICULAR TO THE NORTH LINE OF SAID LOT 3, FOR A DISTANCE OF 16.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3; THENCE N. 87° 17' 18" W. ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 155.18 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: THAT PART OF LOT 61 IN "THE COMMONS OF PALOS PARK PHASE 2" AFORESAID BEING A STRIP OF LAND 5.00 FEET WIDE LYING IMMEDIATELY NORTH OF AND ADJOINING THE NORTH LINE OF SAID LOTS 2 AND 3, AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF THE ABOVE DESCRIBED PARCEL 1, AND LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF THE ABOVE DESCRIBED PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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Further affiant sayeth not.

Dated this 5th day of December, 1989

Paulnita T. Rees

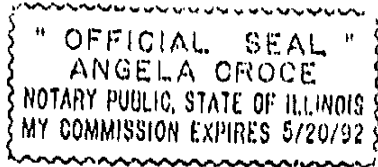
Paulnita T. Rees
Assistant Vice President

I, Angela Croce, a Notary Public in and for said County and State aforesaid do hereby certify that Paulnita T. Rees, personally known to me as the Assistant Vice President of Financial Federal Trust and Savings Bank whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the foregoing instrument as her own free and voluntary act for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 5th day of December, 19 89.

Angela Croce
Notary Public

My Commission Expires:



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PARCEL 1:

THE WEST 30.00 FEET OF THE EAST 77.50 FEET OF THE FOLLOWING PARCEL OF LAND: 1000 PARTS OF LOTS 2 AND 3 (TAKEN AS A TRACT) IN "THE COMMONS OF PALOS PARK PHASE 2", BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRIST'S TITLES OF COOK COUNTY, ILLINOIS ON JULY 20, 1977 AS DOCUMENT NO. 3105635 ALL IN COOK COUNTY, ILLINOIS, MORE FULLY AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 2, DISTANT 10.22 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH 02 DEGREES, 52 MINUTES, 44 SECONDS EAST ON A LINE PERPENDICULAR TO THE NORTH LINE OF SAID LOT 2, FOR A DISTANCE OF 74.90 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 05 DEGREES, 29 MINUTES, 45 SECONDS WEST ALONG THE SOUTHERLY LINES OF SAID LOTS 2 AND 3, FOR A DISTANCE OF 155.24 FEET TO A POINT; THENCE NORTH 02 DEGREES, 52 MINUTES, 44 SECONDS WEST, ON A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 2, FOR A DISTANCE OF 74.98 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3; THENCE NORTH 07 DEGREES, 17 MINUTES, 16 SECONDS EAST ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 155.16 FEET TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

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THAT PART OF LOT 41 IN "THE COMMONS OF PALOS PARK PHASE 2" AFORESAID BEING A STRIP OF LAND 6.00 FEET WIDE LYING IMMEDIATELY NORTH OF AND CONTAINING THE NORTH LINE OF SAID LOTS 2 AND 3, AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF THE ABOVE DESCRIBED PARCEL 1 AND LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF THE ABOVE DESCRIBED PARCEL 1, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR "PALOS COMMONS" PLANNED UNIT DEVELOPMENT (P. U. D.) FILED MARCH 7, 1980 AS DOCUMENT LB319274 AND AS CREATED BY DEED FROM P. I. D. C., INC., A CORPORATION OF ILLINOIS

TO _____ AND FILED AS DOCUMENT LB _____ OVER AND UPON LOT 41 IN THE COMMONS OF PALOS PARK PHASE 2 AFORESAID FOR INGRESS AND EGRESS.

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FM 83000921
1800178757

WARRANT DEED
Notary Public (S)
(Corporation to Individual)

188 45 47

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

F. I. D. C. INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to PHILLIP C. BARUS and SYLVIA A. BARUS HIS WIFE 14305 STEWART RIVERDALE, ILLINOIS 60427 NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE RIDER A ATTACHED HERETO AND MADE A PART THEREOF"

PERMANENT TAX. I. D. #23-26-201-050-000 PIQ & OP

- * SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.
- * SUBJECT TO GENERAL TAXES FOR 1987 AND SUBSEQUENT YEARS.
- * SUBJECT TO MORTGAGE DATED SEPTEMBER 29, 1988 PHILLIP C. BARUS AND SYLVIA A. BARUS HIS WIFE AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF FORTY THOUSAND AND 00/100 TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY FOREVER.

Permanent Real Estate Index Number(s): 23-26-201-050-0000 PIQ & OP

Address(es) of Real Estate: 37 COMMONS DRIVE, PALOS PARK, IL 60464

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this 29TH day of SEPTEMBER, 1988

F. I. D. C. INC.

IMPRESS CORPORATE SEAL HERE

BY *Frank W. Gastor* PRESIDENT
ATTEST: *Janette M. Funcheon* ASSISTANT SECRETARY
COOK

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that FRANK W. GASTOR personally known to me to be the President of the F. I. D. C. INC.

JEANETTE M. FUNCHION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of SEPTEMBER 1988

Commission expires *Jan 19* 1990 *Sh. Funcheon* NOTARY PUBLIC

This instrument was prepared by SHARON L WEBSTER, FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS, 2110 S. WESTERN AVE., ILL. 60461

FINANCIAL FEDERAL SAVINGS BANK

MAIL TO:

1401 N. LARKIN AVE.
JOLIET, IL 60435

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

PHILLIP C. BARUS
37 COMMONS DRIVE
PALOS PARK, IL 60464

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

COOK COUNTY 010
1988

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

ISSUE RIDERS' OR REVENUE STAMPS HERE
95.00
PEAL ESTATE TRANSACTION TAX
Cook County

3845247

71-83-614
ISSUE RIDERS' OR REVENUE STAMPS HERE
1474 379
12/6/89

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WARRANTY DEED

Corporation to Individual

10

Y/AD
1/14/10
W/AD 30 08 100707
East 77.5807 2 Y3

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App. No. *Legal*
Ad. 3845247

H. *MUSWORTH*
W. *ARCHER*

3845247

SIC 2000

6000

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GEORGE E. COLE
LEGAL FORMS

FINANCIAL FEDERAL SAVINGS
1401 NORTH LARKIN AVE
ELET. ILLINOIS 60435