

UNOFFICIAL COPY

TAX IDENTIFICATION NUMBER: 30-29-307-004-0000

Chicago, Illinois 60603
33 West Monroe Street
Draper & Kramer, Incorporated

THIS INSTRUMENT PREPARED BY:

Carole L. Drake
Notary Public

My Commission Expires:

Given under my hand and Notarial Seal this 12th day of October, A.D., 19 89.

I, Carole L. Drake, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Attest: William M. Kearney
Assistant Secretary

William M. Kearney
Vice President

DRAPER AND KRAMER, INCORPORATED

In witness whereof, the first party has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereto affixed, this 12th day of October, A.D., 19 89.

Together with the principal herein described, and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisions in the said indenture of mortgage contract.

Number 77-232997
County of COOK in the State of ILLINOIS as Document
Office of the REGISTERED in the REGISTRAR'S

LOT 4 IN BLOCK 3 IN GALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and all its right, title and interest to the premises therein described as follows, to-wit:

NANCY AVILA
of OCTOBER, A.D., 19 89, made by OSVALDO AVILA MARRIED TO day assigns, a certain indenture of mortgage, bearing date the 4th day transfer and set over unto the said party of the second part, its successors and transferred and set over, and by these presents, does grant, bargain, sell, assign, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, the party of the second part, at or before enrolling and delivery of these presents,

FLEET MORTGAGE CORP.

know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY FIVE THOUSAND SIX HUNDRED THIRTY SIX AND 00/100 Dollars (\$ 55,636.00), lawful money of the United States of America, to it in hard paid by

Legal Callhouse MPTG

Notary Public, State of Illinois
Carole L. Drake
My Commission Expires 2/23/92

61749 BURKMAN AVENUE, N.W., DALLAS, TEXAS 75249
PROPERTY COMMONLY KNOWN AS:
TAX IDENTIFICATION NUMBER: 30-29-307-004-0000

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Property of Cook County Clerk's Office

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Handwritten signature and date: *[Signature]* 12/14/96

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DEC 14 1996 2:48 PM
CAROL MOSLEY BRAUN
REGISTRAR OF TITLES

COOK COUNTY CLERK'S OFFICE
MARRIAGE DIVISION

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