

UNOFFICIAL COPY

PREPARED BY

AMERICAN STATES MORTGAGE, INC.

0 3 8 4 7 5 6 0

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS TERRACE OAKS II  
CITY & STATE 17W635 BUTTERFIELD ROAD  
OAKBROOK TERRACE, IL 60181

3847560

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1989, executed by

CHESTER PETERSON AND LINDA L. TOWNER, HIS WIFE to AMERICAN STATES MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 915 W. 175TH ST. HOMEWOOD, ILLINOIS 60430 and recorded in Book/Volume No. 3847559 COOK, page (s) as Document No. County Records, State of Illinois described hereinafter as follows:

LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 24 IN BLOCK 3 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14615 MINERVA AVE. DOLTON, IL 60419

TAX NUMBER: 29-11-115-026 29-11-115-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

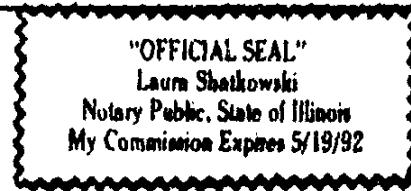
On DECEMBER 14, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ELIZABETH A. ANDERSON to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: AMERICAN STATES MORTGAGE, INC.

By: ELIZABETH A. ANDERSON ASST. VICE PRESIDENT

Witness: Marie Roche MARIE ROCHE

Notary Public LAURA SHATKOWSKI COOK County, IL My Commission Expires MAY 19, 1992



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1 copy 12/15

LEGAL MORTGAGE NOTE IDENTIFIED

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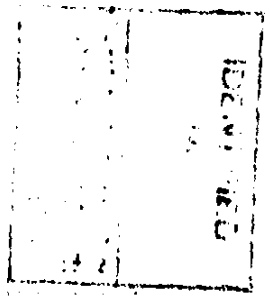
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CAROL MOSEMAN BRANN  
REGISTRAR OF TITLES

1989 DEC 15 AM 10:20



Property of Cook County Clerk's Office

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