

UNOFFICIAL COPY

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IL
9/25/13

RESULT OF SEARCH:

PROPERTY BRANCH
PROPERTY TAX SALES
835 DEC 13 PM 2:35
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

INTENDED GRANTEE OR ASSIGNEE:

762086

12-13-89VF

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

Steve P. Markins
Mary Cathleen Burns

DATE OF SEARCH:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.
1488995

1-19-87
CS-61-11

LEGAL FOLLOWS MORTGAGE

ILLINOIS CORPORATE ASSIGNMENT OF MORTGAGE
3847125

LOAN NUMBER: 8204350
POOL NUMBER: 230228
CERTIFICATE NO. 1406667

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the state of California, and authorized to do business in the state of Illinois, and having its principal office and place of business in the city of Deerfield Beach, state of Florida, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MIDFIRST SAVINGS AND LOAN ASSOC., A OKLAHOMA CORP., 3232 W. RENO, OKLAHOMA CITY, OK 73107 party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of NOVEMBER, 1987, said mortgage executed by STEVE P. HARKINS, A BACHELOR AND MARY CATHEEN BURNS, A SPINSTER to it, securing the payment of one promissory note therein described for the sum of FIFTY SEVEN THOUSAND NINE HUNDRED FIFTY AND NO CENTS DOLLARS (\$57,950.00) and all rights, title and interest in and to the premises situated in the county of COOK, and state of Illinois and described in said mortgage as follows:

UNIT TWO, SHEFFIELD MANOR CONDO, COOK COUNTY, ILLINOIS.
PIN # 07-18-404-153-1059
PROPERTY ADDRESS 2204 DORCHESTER COURT
SCHUMBERG, IL 60194

which said mortgage is recorded in the office of the recorder of COOK County, in the state of Illinois, in book ~~786~~ 867, page 867, as document number 3668537, together with the said note therein described, and said money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever! subject only to provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereunto affixed this 30th day of APRIL, 1989.

CENTRUST MORTGAGE CORPORATION


ZAGACEY HOWIE, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF BROWARD
SS:

I, the undersigned, a notary public in and for the county and state aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act and as the free and voluntary act of said corporation, and did also then and there acknowledge that she as a custodian of the seal of said corporation did affix the said corporate seal of said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30th DAY OF APRIL, 1989

UNOFFICIAL COPY

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES OCT 27, 1990

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES OCT 27, 1990

5212568C

UNOFFICIAL COPY

IN DUPLICATE

(Handwritten initials)

1989 DEC 13 PM 2:44
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3847125

3847125

RECORDING	1088995
INDEXING	498
FILE NO.	12-13-89
DATE	12-13-89
BY	DC
STATION	

CREATED IN ILLINOIS
TITLE COMPANY

BOX 116

1228 35

UNIT _____ as described in survey delineated on _____ and attached to and a part of a Declaration of Condominium Ownership registered on the _____ day of _____, 19____, Document Number _____.

Item 2. 3847125

An Undivided _____ interest (except the Units delineated and described in said survey) in and to the following Described Premises:

Lots 1 to 176, both inclusive, and the West 4 feet of that part of Outlot 7 lying East of the East lines of Lots 118 and 119, South of the North line extended East of Lot 118, and North of the South line extended East of Lot 119, all in Sheffield Manor - Unit Two, and Lots 1 to 46, both inclusive, in Sheffield Manor - Unit Three, both being subdivisions of parts of the West Half (1/2) of the Southeast Quarter (1/4) of Section 18, Township 9 North, Range 10 East of the Third Principal Meridian.

Cook County Clerk's Office