

UNOFFICIAL COPY

FIREMAN'S FUND MORTGAGE CORPORATION
600 WOODFIELD DRIVE
SCHAMBERG, IL 60173

Drawn by: Wickie Graves
Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018

3849501

RETURN TO:
My Commission Expires May 30, 1993
Notary Public, Wayne County, Michigan
Acting in Oakland County, Michigan

ELISE P. LITTLE
Elise P. Little

True act and deed of said corporation

ten board of directors, and they did further acknowledge said assignment to be the foregoing assignment was executed on behalf of said corporation, by the authority of of FIREMAN'S FUND MORTGAGE CORPORATION, A DELAWARE CORPORATION, and the the

respectively _____ ASSISTANT VICE PRESIDENT

personally appeared _____ R. AUGUSTYN

On this 24th day of November, in the year 1989, before me

COUNTY OF OAKLAND

STATE OF MICHIGAN

SEE ATTACHED LEGAL DESCRIPTION

S. POTTER
S. Potter

R. AUGUSTYN, ASSISTANT VICE PRESIDENT

R. Augustyn

G. LITTLE
G. Little

FIREMAN'S FUND MORTGAGE CORPORATION

In presence of

behalf this 24th day of November, in the year 1989,

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in the

State of _____

RECORDER FOR THE COUNTY OF COOK

an mortgage to FIREMAN'S FUND MORTGAGE CORPORATION as mortgagee, and recorded in

DENNIS R. & SHARON A. XANOS

of November, in the year 1989, being made by

etc. and interest in and to a certain real estate mortgage, dated the 24th day

forced and does hereby well, assign and transfer to the said assignee, all the right,

assignee, the receipt of which in hereby acknowledged, has sold, assigned and trans-

FIREMAN'S FUND MORTGAGE CORPORATION, P.O. BOX 800, MILWAUKEE, WISCONSIN 53201

sum of one dollar (\$1.00) and other moneys, consideration to it, being paid by:

organized under the laws of the STATE OF DELAWARE, for and in consideration of the

MORTGAGE CORPORATION, 27555 Farmington Road, Farmington Hills, Michigan, a corporation

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, FIREMAN'S FUND

ASSIGNMENT OF MORTGAGE

3849501

3849501
COOK
835517677

LEGAL TOLLGOS NTE

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(1) THE PTN IS: 12-12-215-002

(2) The lot dimensions are 47.74' X 120.12' X 50.02' X 119.81'.
MERIDIAN, IN COOK COUNTY, ILLINOIS.
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
ASSESSOR'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12,
SECTION 12, TOGETHER WITH PARTS OF LOTS 2, 3, AND 4 OF
SOUTHEAST 1/4 OF SECTION 1, AND PART OF THE NORTHEAST 1/4 OF
PART OF LOT 4 OF A. HENNINGWAY'S SUBDIVISION OF PART OF THE
LOT 121 IN ORIOLE PARK SECOND ADDITION, A SUBDIVISION OF

(1) The legal description of said lands is

With regard to the subject land, we hereby certify that

3849501

Dear Sir/Madam:

Re Land commonly known as 5303 N. OSCO AVE., CHICAGO

1909 DEC 26 AM 9:30
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

IDENTIFIED
No.
Registrar of Towns and
CAROL MOSELEY BRAUN
Walter

Box 370

AT 6 F
2nd. Submitter, Jan 26 540
Chgo. Ill. 60603

3849501

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