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STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

INSTRUCTIONS:

1. PLEASE PRINT this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interlayered carbon paper to the filing office. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es) Dubba, Harry F. Dubba, Janice M. 832 E. Rand Rd. Units 2&7 Mt. Prospect, IL 60056	Secured Party(ies) and address(es) Countryside Bank 1190 S. Elmhurst Rd., Mt. Prospect, IL 60056
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For Filing Office:  
(Date, Time, Number, and Filing Office)

ASSIGNED BY SECURED PARTY  
0660810106  
1686488

1. This financing statement covers the following type(s) or item(s) of property:

See Exhibit "A"

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
(Describe Real Estate)

3. (If applicable) (The above goods are) <sup>may</sup> be located on (The above number is standing on \_\_\_\_\_) (The above information is the like including oil and gas) on \_\_\_\_\_ and is located at the \_\_\_\_\_ of the \_\_\_\_\_ well \_\_\_\_\_ located on \_\_\_\_\_ (If not applicable, check the first blank)

See Exhibit "B"

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest, check ~~XXXXXXXXXXXXXXXXXXXXXXXX~~)

4.  Products of Collateral are also covered.

Additional sheets presented.  
Filed with Recorder's Office of \_\_\_\_\_ County, Illinois.

Signature of Debtor  
Signature of Secured Party

FILING OFFICER COPY—ALPHABETICAL

\*Signatures of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC 9-402 (2)

This form of financing statement is approved by the Secretary of State.

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-2 — REV. 4-73

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Recorder's Office

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3849391-935

MD

RECORDS SECTION

1993

3849391

IDENTIFIED  
No. 3849391  
CAROL MURPHY PERRY

3849391

INTERCITY TRADING COMPANY  
120 WEST MADISON  
CHICAGO, ILLINOIS 60604  
TELE 972

S-1219103-C

Property of Cook County Clerk's Office

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0 3 8 4 9 3 9 1

EXHIBIT "A"

All machinery, fixtures, furniture, heating and air conditioning equipment, electrical equipment and other articles, equipment, personal property and fixtures of every kind and nature and all building materials (whether or not affixed) and all replacements and renewals of all or any of the foregoing, now or hereafter owned by Debtor and located at or used or useful in connection with the operations of the Premises described in Exhibit "B" hereto, or used or useful in connection with the renting or maintenance of said Premises, and all proceeds from the sale of buildings improvements upon said Premises, and all proceeds from the sale of buildings constructed from time to time upon Premises.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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## PARCEL 1:

### ITEM 1.

Unit 2 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 30th day of April, 1980, as Document Number 3158606 and as to Amendment registered on the 3rd day of April, 1981, as Document Number 3209866.

### ITEM 2.

An undivided 10.84747% interest (except the Units delineated and described in said survey) in and to the following described premises:

The North 150.0 feet of the South 289.94 feet of the East 110.0 feet of the West 287.04 feet of the following described tract of land; that part of LOT ONE (1) which lies East of a line drawn at right angles to the South line of said Lot One (1) from a point which is 324.28 feet West of the Southeast corner of said Lot One (1) (as measured along the South line of said Lot One (1)) in Thunderbird Subdivision of part of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 35, Township 42 North, Range 11, East of the Third Principal Meridian.

PTN: 03-35-300-028-1002

Address of property: 831 East Rand Road, Unit 2  
Mt. Prospect, Illinois 60056

## PARCEL 2:

### ITEM 1.

Unit 7 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 30th day of April, 1980, as Document Number 3158606 and as to Amendment registered on the 3rd day of April, 1981, as Document Number 3209866.

### ITEM 2.

An undivided 10.82480% interest (except the Units delineated and described in said survey) in and to the following described premises:

The North 150.0 feet of the South 289.94 feet of the East 110.0 feet of the West 287.04 feet of the following described tract of land; that part of LOT ONE (1) which lies East of a line drawn at right angles to the South line of said Lot One (1) from a point which is 324.28 feet West of the Southeast corner of said Lot One (1) (as measured along the South line of said Lot One (1)) in Thunderbird Subdivision of part of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 35, Township 42 North, Range 11, East of the Third Principal Meridian.

PTN: 03-35-300-028-1007

Address of property: 832 East Rand Road, Unit 7  
Mt. Prospect, Illinois 60056

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