38404OFFICIANA

Loan No.

829226

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

MOW ALL MEN BY THESE PRESENTS, that theAMERICA'S MORTGAGE SERVICING INCORPORATED
The Corporation of the State of MARYLAND for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the crecipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AUTHURE, SIEGEL AND SUSAN R. SIEGEL
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10 day of JULY , 19 86 , made by AUTHUR E. SIEGEL AND SUSAN R. SIEGEL
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of records, on Page as Document Number XMENOUS 4, to the premises therein described as follows to wit:
* and assigned to First Family Mortgage Corp of Flda by Document # 3632680. LOT 13 in Northbrook Colonial Estates# Being a subdivision in the northbot the southwest of the Northeast QUARTER of SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRATOF TUTLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1956, AS DOCUMENT NUMBER 1658743. OU-10-201-039-0000 1999 Shermer Load Northbrook, 14. 60062
together with all the opportenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the baid AMERICA'S MORTGAGE SERVICING INCORPORATED
has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22 day of NOVEMBER . 19 89 AMERICA'S MORTGAGE SERVICENG INCORPORATED AMERICA'S MORTGAGE SERVICENG INCORPORATED ON TITLE DIVISION 7824 W. Belmont Avo. Chicago, II. 60634 625-7799 Attest
STATE OF MARYLAND SS COUNTY OF FREDERICK SS
I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN ADAMS and ROBERT DREWS personally known to me to be the Vice President and Assistant Secretary of AMERICA'S MORTGAGE SERVICING INCORPORATED
the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate soil of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and hotto seal this 22 day of NOVEMBER , 19 89 . JEFF S. SUMMERS
My Commission Expires: JULY 1, 1990 WY Commission Expires: JULY 1, 1990 WOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Poperty of Cook County Clerk's Office