IN WHOSE OFFICE THE MORTGAGE

	2921700
RELEASE O	F MORTGAGE TORRENS LOAN #01-10488822
	ne GrantAmerican Pacieral Savings and Loan Association of Oak States of America, does hereby certify that a certain Indenture
of Mortgage, bearing date the 24TH day of	f SEPTEMBER
of the VILLAGE, of PAK, PARK, . said GrantAmerican Factorial Swanos and Loan Americano	AN. L. ARNBERG., HIS. WIFE
fice of	27TH day of SEPTEMBER 19 84.
33967.29 covering premises therein	described as follows:
THE SOUTH THIRTY (30) FEET OF LO	FOURTEEN(14 OT FIFTEEN (15
	LAGE OF RIDGELAND, BEING A SUBDIVISION OF
WEST QUARTER (1) ANDTHE WEST HAD	ALF (1) OF SECTION 7, AND ALSO THE NORTH- LF (1) OF THE WEST HALF (1) OF THE SOUTH- ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 230 N. I	OMBARD AVE
O/K PARK	3851 ²⁶⁶
PIN #16-08-115-005-0000	3002
is together with the Note accompanying said Mortgage, fi	billy said satisfied released and discharged
	Losn Assation who have been duly authorized by said Assati thereto. OCTOBER
	GreatAmenean Facer & Favings and Logn Association
	By Jan - Allen
	ASST, VICE Fresident
	O _{SC}
Attest:	
Marker In frantis.	
. ASST Secretary	C
State of Illinois County of Cook	
EDNA J. MILLER	nothing the transfer of the afore-
said County and State, do hereby certify that and CHARLES E. LUTES	known to me to be the
President and	Secretary, respectively, of
	, whose names are subscribed to the foregoing Release, appeared by signed, sealed and delivered the said Release as and for the discrete therein set forth.
•	31STday of OCTOBER 19 \$9
•	61 0 11.00 c
THIS DOCUMENT WAS PREPARED	Notary Public

1001 Lake Street, Oak Park, Illinois 60301 DC

THIS DOCUMENT WAS PREPARED
BY...JAMES D. Q'MALLEY
For Great-Amendan Federal Savings and Loan Association

7230083 D

"OFFICIAL SEAL"
Edna J. Miller
Hotary Public, State of Illinois
Conk County, Illinois
My Commission Expires June 22, 1993

4) 5)

UNOFFICIAL COPY

REGISTRATE STATES

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